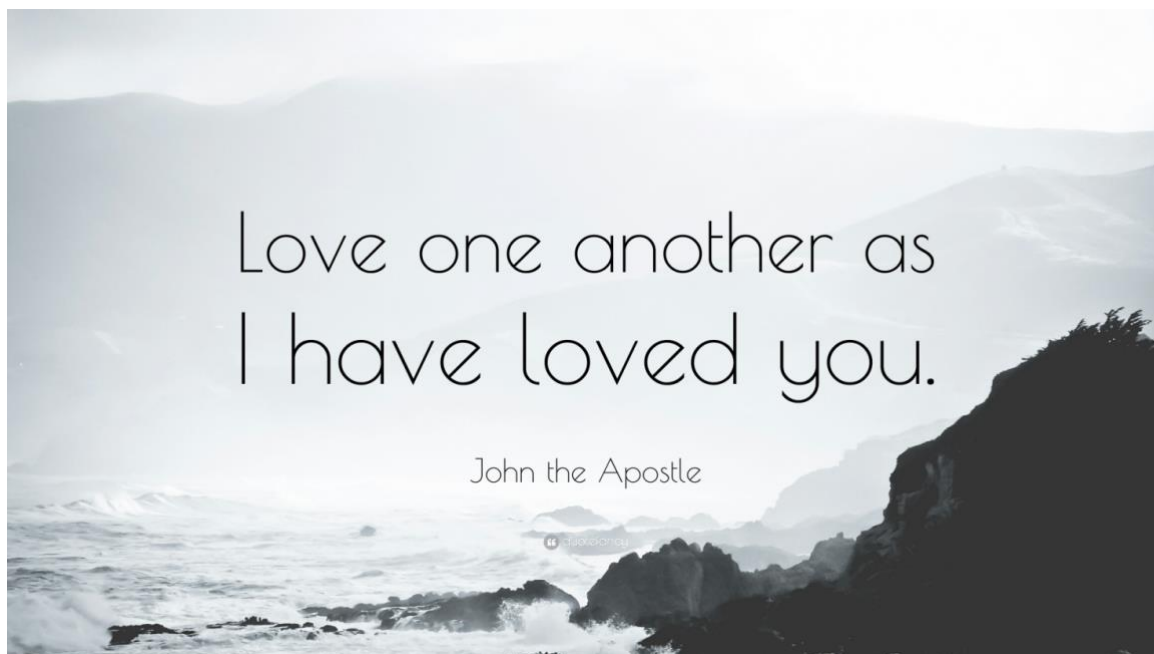


The Parish Church of St Anne, Kew



THE SIXTH SUNDAY OF EASTER

22nd May 2022

10.00am Sung Eucharist

Welcome to St Anne's Church and a special welcome to the family and friends of Harry, Nathan and Emily Glover who will receive the sacrament of Holy Baptism during this service.

Mask wearing is optional. Please use hand sanitiser on entry and before communion. The church will be well ventilated throughout the service. Please be seated as directed by sidesmen.

St Anne's relies on the generous donations of individuals. To support the ministry, mission and fabric of this church, please donate in any of these ways:

- With cash or contactless credit/debit card on leaving the church. Use a white envelope for cash if a UK taxpayer.
- Online donation at <http://www.goldengiving.com/secure/donation/st-annes-church-kew-green>
- Using the QR code opposite on your smartphone
- Join our planned giving scheme – Standing Order & Gift Aid forms are available at the back of church. Thank you



Administrator: Marie Crockford tel: 020 8332 7156
www.saintanne-kew.org.uk

email: saintannekew@gmail.com
Charity No. 1129136

THE GATHERING

Entrance Hymn

To thee our God we fly
For mercy and for grace;
O hear our lowly cry,
And hide not thou thy face.

*O Lord stretch forth thy mighty hand,
And guard and bless our native land.*

Arise, O Lord of hosts!
Be jealous for thy name,
And drive from out our coasts
The sins that put to shame.

Thy best gifts from on high
In rich abundance pour,
That we may magnify
And praise thee evermore.

The powers ordained by thee
With heavenly wisdom bless;
May they thy servants be,
And rule in righteousness.

Give peace, Lord, in our time,
O let no foe draw nigh,
Nor lawless deeds of crime
Insult thy majesty.

The Church of thy dear Son
Inflame with love's pure fire,
Bind her once more in one;
With life and trust inspire.

W Walsham How 1823-97

Priest: In the name of the Father and of the Son and of the Holy Spirit.

All: Amen.

The Greeting

Priest: Grace, mercy and peace from God our Father and the Lord Jesus
Christ be with you.

All: And also with you.

Introduction

Priest: Our Lord Jesus Christ has told us that to enter the kingdom of
heaven we must be born again of water and the Spirit, and has
given us baptism as the sign and seal of this new birth. Here we

are washed by the Holy Spirit and made clean. Here we are clothed with Christ, dying to sin that we may live his risen life. As children of God, we have a new dignity and God calls us to fullness of life. We rejoice today with Jonathan and Suriyanti, as they bring Harry, Nathan and Emily for baptism.

Let us pray.

God our Creator, we thank you for the wonder of new life and for the mystery of human love. We give thanks for all whose support and skill surround and sustain the beginning of life. As Jesus knew love and discipline within a human family, may Harry, Nathan and Emily grow in strength and wisdom. As Mary knew the joys and pains of motherhood, give these parents, Jonathan and Suriyanti, your sustaining grace and love; through Jesus Christ our Lord. **Amen.**

Gloria in excelsis

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect

Let us pray.

God our redeemer, you have delivered us from the power of darkness and brought us into the kingdom of your Son: grant, that as by his death he has recalled us to life, so by his continual presence in us he may raise us to eternal joy; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Junior Church now leave for their own activities in the hall.

THE LITURGY OF THE WORD

First Reading
Ezekiel 37:1-14

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all round them; there were very many lying in the valley, and they were very dry. He said to me, 'Mortal, can these bones live?' I answered, 'O Lord God, you know.' Then he said to me, 'Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord.' So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, 'Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live.' I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me, 'Mortal, these bones are the whole house of Israel. They say, "Our bones are dried up, and our hope is lost; we are cut off completely." Therefore prophecy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act, says the Lord.'

May your word live in us.

All: And bear much fruit to your glory.

**Psalm
67**

**God be gracious to | us and | bless us ♦
and make | his face to | shine up|on us.**

**That your way may be | known upon | earth, ♦
your saving | power a|mong all | nations.**

**Let the peoples | praise you, O | God; ♦
let | all the | peoples | praise you.**

**O let the nations rejoice and be | glad, ♦
for you will judge the peoples righteously
and | govern the | nations • upon | earth.**

**Let the peoples | praise you, O | God; ♦
let | all the | peoples | praise you.**

**Then shall the earth bring | forth her | increase, ♦
and God, our | own | God will | bless us.**

**God | will | bless us, ♦
and all the | ends of the | earth shall | fear him.**

Second Reading

Acts 16:9-15

During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, 'Come over to Macedonia and help us.' When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them. We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshipper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, 'If you have judged me to be faithful to the Lord, come and stay at my home.' And she prevailed upon us.

**All: May your word live in us
and bear much fruit to your glory.**

Gradual Hymn

**O God of Bethel, by whose hand
Thy people still are fed,
Who through this weary pilgrimage
Hast all our fathers led:**

**Our vows, our prayers, we now present
Before thy throne of grace;
God of our fathers, be the God
Of their succeeding race.**

Through each perplexing path of life
Our wandering footsteps guide;
Give us each day our daily bread,
And raiment fit provide.

O spread thy covering wings around,
Till all our wanderings cease,
And at our Father's loved abode
Our souls arrive in peace.

Philip Doddridge 1702-51

Gospel Reading

John 5:1-9

All: Alleluia, alleluia, alleluia
Alleluia, alleluia, alleluia
I am the first and the last, says the Lord, and the living one; I was
dead and behold I am alive for evermore.

All: **Alleluia, alleluia, alleluia**
Priest: The Lord be with you
and also with you.

All: Hear the Gospel of our Lord Jesus Christ according to John.
Glory to you, O Lord.

After this there was a festival of the Jews, and Jesus went up to Jerusalem. Now in Jerusalem by the Sheep Gate there is a pool, called in Hebrew Beth-zatha, which has five porticoes. In these lay many invalids—blind, lame, and paralysed. One man was there who had been ill for thirty-eight years. When Jesus saw him lying there and knew that he had been there a long time, he said to him, 'Do you want to be made well?' The sick man answered him, 'Sir, I have no one to put me into the pool when the water is stirred up; and while I am making my way, someone else steps down ahead of me.' Jesus said to him, 'Stand up, take your mat and walk.' At once the man was made well, and he took up his mat and began to walk. Now that day was a sabbath.

All: This is the Gospel of the Lord.
Praise to you, O Christ.

Sermon

Hymn to the Font

**Jesus, good above all other,
Gentle child of gentle mother,
In a stable born our brother,
Give us grace to persevere.**

Jesus, cradled in a manger,
For us facing every danger,
Living as a homeless stranger,
 Make we thee our king most dear.

Jesus, for thy people dying,
Risen master, death defying,
Lord in heaven, thy grace supplying,
 Keep us to thy presence near.

Jesus, who our sorrows bearest,
All our thoughts and hopes thou sharest,
Thou to man the truth declarest;
 Help us all thy truth to hear.

Lord, in all our doings guide us;
Pride and hate shall ne'er divide us,
We'll go on with thee beside us,
 And with joy we'll persevere!

Percy Dearmer 1867-1936

Holy Baptism

Priest: Do you want to be baptized?

Children: I do.

The priest addresses the whole congregation.

Faith is the gift of God to his people. In baptism the Lord is adding to our number those whom he is calling. People of God, will you welcome Harry, Nathan and Emily and uphold them in their new life in Christ?

All: **With the help of God, we will.**

The priest then addresses the parents and godparents.

Parents and godparents, the Church receives Harry, Nathan and Emily with joy. Today we are trusting God for their growth in faith. Will you pray for them, draw them by your example into the community of faith and walk with them in the way of Christ?
With the help of God, we will.

In baptism Harry, Nathan and Emily begin their journey of faith. You speak for them today. Will you care for them, and help them to take their place within the life and worship of Christ's Church?
With the help of God, we will.

The Decision

In baptism, God calls us out of darkness into his marvellous light. To follow Christ means dying to sin and rising to new life with him. Therefore I ask:

Do you turn to Christ?

I turn to Christ.

Do you repent of your sins?

I repent of my sins.

Do you renounce evil?

I renounce evil.

Signing with the Cross

Christ claims you as his own. Receive the sign of the cross. Do not be ashamed to confess the faith of Christ crucified.

All: Fight valiantly as a disciple of Christ against sin, the world and the devil, and remain faithful to Christ to the end of your life.

May almighty God deliver you from the powers of darkness, restore in you the image of his glory, and lead you in the light and obedience of Christ. **Amen.**

Blessing of Water

All: Praise God who made heaven and earth, who keeps his promise for ever.

Let us give thanks to the Lord our God.

All: It is right to give thanks and praise.

Almighty God, whose Son Jesus Christ was baptized in the river Jordan, we thank you for the gift of water to cleanse us and revive us.

All: Saving God, give us life.

We thank you that through the waters of the Red Sea you led your people out of slavery to freedom in the Promised Land.

All: Saving God, give us life.

We thank you that through the deep waters of death you brought your Son, and raised him to life in triumph.

All: Saving God, give us life.

Bless this water, that your servants who are washed in it may be made one with Christ in his death and in his resurrection, to be cleansed and delivered from all sin.

All: Saving God, give us life.

Send your Holy Spirit upon them, bring them to new birth in the household of faith and raise them with Christ to full and eternal life; for all might, majesty, authority and power are yours, now and for ever. **Amen.**

Profession of Faith

And now I ask all of you to make the profession of Christian faith in which you live and grow.

Do you believe and trust in God the Father, source of all being and life, the one for whom we exist?

All: I believe and trust in him.

Do you believe and trust in God the Son, who took our human nature, died for us and rose again?

All: I believe and trust in him.

Do you believe and trust in God the Holy Spirit, who gives life to the people of God and makes Christ known in the world?

All: I believe and trust in him.

This is the faith of the Church.

All: This is our faith.

We believe and trust in one God, Father, Son and Holy Spirit.

Baptism

Harry Spencer, Nathan Alwi, Emily Suri, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen.

Faithful and loving God, bless those who care for Harry, Nathan and Emily and grant them your gifts of love, wisdom and faith. Pour upon them your healing and reconciling love, and protect their home from all evil. Fill them with the light of your presence and establish them in the joy of your kingdom, through Jesus Christ our Lord.

All: Amen.

God of grace and life, in your love you have given us a place among your people; keep us faithful to our baptism, and prepare us for that glorious day when the whole creation will be made perfect in your Son our Saviour Jesus Christ.

All: Amen.

The Welcome

There is one Lord, one faith, one baptism:

Harry, Nathan and Emily by one Spirit we are all baptized into one body.

All: We welcome you into the fellowship of faith; we are children of the same heavenly Father; we welcome you.

The Peace

The risen Christ came and stood among his disciples and said, 'Peace be with you.' Then they were glad when they saw the Lord, Alleluia.

All: The peace of the Lord be always with you.
And also with you. Alleluia.

Let us offer one another a sign of peace.

All exchange a sign of peace.

THE LITURGY OF THE SACRAMENT

Preparation of the Altar

The altar is prepared and bread and wine are placed upon it.

Offertory Hymn

**Come, ye faithful, raise the anthem,
Cleave the skies with shouts of praise;
Sing to him who found the ransom,
Ancient of eternal days,
God eternal, Word incarnate,
Whom the heaven of heaven obeys.**

**Ere he raised the lofty mountains,
Formed the sea, or built the sky,
Love eternal, free, and boundless,
Forced the Lord of life to die,
Lifted up the Prince of princes
On the throne of Calvary.**

**Now on those eternal mountains
Stands the sapphire throne, all bright,
With the ceaseless alleluias
Which they raise, the sons of light;
Sion's people tell his praises,
Victor after hard-won fight.**

**Bring your harps, and bring your incense,
Sweep the string and pour the lay;
Let the earth proclaim his wonders,
King of that celestial day;
He the Lamb once slain is worthy,
Who was dead, and lives for ay.**

**Laud and honour to the Father,
Laud and honour to the Son,
Laud and honour to the Spirit,
Ever Three and ever One,
One in love, and One in splendour,
While unending ages run. Amen.**

*Job Hupton 1762-1849
and J M Neale 1818-66*

Offertory Prayer

Blessed are you, Lord God of all creation,
through your goodness we have this bread to offer;
which earth has given and human hands have made,
it will become for us the bread of life.

All: Blessed be God for ever.

Blessed are you, Lord God of all creation,
through your goodness we have this wine to offer;
fruit of the vine and work of human hands,
it will become our spiritual drink.

All: Blessed be God for ever.

The Eucharistic Prayer

Priest: The Lord be with you
All: and also with you.

Lift up your hearts.
All: We lift them to the Lord.

Let us give thanks to the Lord our God.
All: It is right to give thanks and praise.

Priest: It is indeed right, our duty and our joy, always and everywhere to give you thanks, almighty and eternal Father, and in these days of Easter to celebrate with joyful hearts the memory of your wonderful works. For by the mystery of his passion Jesus Christ, your risen Son has conquered the powers of death and hell and restored in men and women the image of your glory. He has placed them once more in paradise and opened to them the gate of life eternal. And so, in the joy of this Passover, earth and heaven resound with gladness, while angels and archangels and the powers of all creation sing for ever the hymn of your glory.

**All: Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the
Lord. Hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me. In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:

**All: Christ has died:
Christ is risen:
Christ will come again.**

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption. As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of the Blessed Virgin Mary, St Anne our patron, and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.

All: Amen.

The Lord's Prayer

Priest: As our Saviour taught us so we pray,

**All: Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;**

but deliver us from evil.

Deliver us, Lord, from every evil, and grant us peace in our day. In your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Saviour, Jesus Christ.

**For thine is the kingdom, the power, and the glory,
for ever and ever. Amen.**

Lord Jesus Christ, you said to your apostles: I leave you peace, my peace I give you. Look not on our sins, but on the faith of your Church, and grant us the peace and unity of your kingdom where you live for ever and ever. **Amen.**

Breaking of the Bread

Priest: We break this bread to share in the body of Christ.

**All: Though we are many, we are one body, because we all share
in one bread.**

Giving of Communion

The priest says the invitation to communion.

Priest: This is the Lamb of God who takes away the sin of the world, blessed are those who are called to his supper.

**All: Lord I am not worthy to receive you but only say the word
and I shall be healed.**

Agnus Dei

**All: Lamb of God,
you take away the sin of the world,
have mercy upon us.**

**Lamb of God,
you take away the sin of the world,
have mercy upon us.**

**Lamb of God,
you take away the sin of the world,
grant us peace.**

The people receive communion as guided by the sidesmen.

Communicant members of other denominations are welcome to receive Holy Communion at this service, or to come forward to receive a blessing.

After all have received Corporate silence is kept.

Post Communion sentence

I will give you as a light to the nations, that my salvation may reach to the end of the earth.

Final Hymn

**Father of mercy, God of consolation,
Look on your people, gathered here to praise you,
Pity our weakness, come in power to aid us
Source of all blessing.**

**Son of the Father, Lord of all creation,
Come as our Saviour, Jesus, friend of sinners,
Grant us forgiveness, lift our downcast spirit,
Heal us and save us.**

**Life-giving Spirit, be our light in darkness,
Come to befriend us, help us bear our burdens,
Give us true courage, breathe your peace around us,
Stay with us always.**

**God in Three Persons, Father, Son and Spirit,
Come to renew us, fill your Church with glory,
Grant us your healing, pledge of resurrection,
Foretaste of heaven.**

James Quinn, S.J. 1919 - 2010

Post Communion Prayer

God our Father, whose Son Jesus Christ gives the water of eternal life: may we thirst for you, the spring of life and source of goodness, through him who is alive and reigns, now and for ever.
Amen.

All: **Father of all we give you thanks and praise,
that when we were still far off you met us in your Son and
brought us home. Dying and living, he declared your love,
gave us grace, and opened the gate of glory. May we who
share Christ's body live his risen life; we who drink his cup
bring life to others; we whom the Spirit lights give light to the
world. Keep us firm in the hope you have set before us,
so we and all your children shall be free, and the whole earth
live to praise your name; through Christ our Lord. Amen.**

Notices

Notices are given out and the children present their work.

Giving of a Lighted Candle

God has delivered us from the dominion of darkness and has given us a place with the saints in light. You have received the light of Christ; walk in this light all the days of your life.

All: Shine as a light in the world to the glory of God the Father.

Priest: The Lord be with you.

All: And also with you.

The God of peace, who brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the eternal covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always.

Priest: He is not here. He is risen.

Go in peace to love and serve the Lord. Alleluia, Alleluia.

All: In the name of Christ. Alleluia, Alleluia.

Please remember in your prayers the sick: Georgia, Debbie, Giles, George, Juliette, Yasuko, Will, Bob.

The departed:

those whose anniversaries fall 22 – 28 May: Vic Lippiatt, Anne Lyon.

Notices

Next Sunday's Readings – Ezekiel 36:24-28, Acts 16:16-34, John 17:20-end.

Summer music at Saint Anne's, Kew: Today (Sunday 22 May) at 3.30 p.m.

Georgia Morse plays suites for solo 'cello by **JS**

Bach, Gaspar Cassadò and Ernest Bloch

Thank you to everyone who helped with organisation & preparation for Fr Nick's party last Saturday. It was a warm and friendly and fun evening to mark our gratitude for Fr Nick's ministry during the interregnum period.

Today: we welcome a speaker from Christian Aid who will give a brief introduction to their work at the end of the 10.00am service and will be available afterwards in the Parish Hall to talk more.

Christian Aid Week – please contribute today using the envelopes at the back of church, or online at: <https://giving.give-star.com/online/christian-aid/richmond-upon-thames-christian-aid-group-40cf3>. For fuller information see St Anne's News.

Thank you. Isobel Moses.

Celebrating the Platinum Jubilee Sunday 5th June - following the 10.00 am service we will toast Her Majesty and enjoy celebratory cake in the Parish Hall. Do join us.

The Bishop's Lent appeal for the homeless - donations continue to be accepted for the next month. Funds raised will contribute to the work of *Nightwatch; Renewed hope; Glass Door; robes.org and Greenwich winter night shelter*. Please donate in cash at the end of Sunday services or via the card reader or online. More information on noticeboards at back of church. Thank you.

Sunday Teas – we need volunteer helpers. The sign-up sheets are in the parish hall. Please do contact Barbara Cook at abc.cook@btinternet.com if you have any queries or concerns.

Communion – those who wish may also receive the wine from the common cup. There will be no intinction (dipping of the wafer). If you wish to receive the host only please ensure you leave the rail before the chalice reaches you.

Visit our prayer space in the gallery for quiet prayer and reflection. Sundays between 9.15 – 9.45.

Bible Study – will not meet Wednesday 25th May but will resume weekly at 11.00am in the Parish Hall and via Zoom thereafter. Contact Ann Eldridge for link to attend online: annviveneldridge@gmail.com

Safeguarding – for safeguarding concerns please contact our safeguarding officer, Kate Higham, at safeguarding@saintanne-kew.org.uk or tel: 07561 662 613 or contact the Churchwardens. **Safeguarding is everyone's responsibility.**

Diary for the week

<p>Sunday 22 May 2022 – <i>Sixth of Easter</i> 08.00 Said Eucharist 10.00 Sung Eucharist 15.00 Hall: Teas 15.30 Recital: Georgia Morse plays music for solo 'cello</p> <p>Monday 23 08.35 Morning Prayer via Zoom</p> <p>Tuesday 24 08.35 Morning Prayer via Zoom</p> <p>Wednesday 25 08.35 Morning Prayer via Zoom 19.00 The Institution and Induction of the Revd Canon Dr Giles Fraser Latest arrival 18.45. Forecourt closed.</p>	<p>Thursday 26 – <i>Ascension Day</i> 07.00 Ascension Day Reveille (West End portico) 07.25 Morning Prayer in Lady Chapel and via Zoom 20.00 Ascension Day Sung Eucharist</p> <p>Friday 27 08.35 Morning Prayer via Zoom</p> <p>Saturday 28</p> <p>Sunday 29 – <i>The Seventh of Easter</i> 08.00 Said Eucharist 10.00 Sung Eucharist 15.00 Hall: Teas 15.30 Recital: The Zoffany Ensemble</p>
--	---

Common Worship: Services and Prayers for the Church of England, material from which is included in this service, is copyright The Archbishops' Council 2000. Common Worship: Times and Seasons for the Church of England, material from which is included in this service, is copyright The Archbishops' Council 2006.