

The Parish Church of St Anne, Kew



LENT TWO

25th February 2018

10.00am Sung Eucharist

Welcome to St Anne's. Young people are invited to join the Junior Church in the Hall, and very young people may wish to use the crèche.

All that you need for today's service is contained in this booklet which is designed for you to keep as a memento of your visit to this church.

If you are not a member of our planned giving scheme but pay income tax and wish to give a donation to St Anne's, please use the white envelope in your pew and complete the declaration on the front. If you prefer, donations may also be made online at www.saintanne-kew.org.uk

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The choir and altar party process into church.

THE GATHERING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: **Amen.**

The Greeting

Priest: Grace, mercy and peace from God our Father and the Lord
Jesus Christ be with you

All: **and also with you.**

The Litany in Procession

All: God the Father,
have mercy on us.

God the Son,
have mercy on us.

God the Holy Spirit,
have mercy on us.

Holy, blessed, and glorious Trinity,
have mercy on us.

From all evil and mischief; from pride, vanity, and hypocrisy;
from envy, hatred, and malice; and from all evil intent,
good Lord, deliver us.

From sloth, worldliness, and love of money; from hardness of
heart and contempt for your word and your laws,
good Lord, deliver us.

From sins of body and mind; from the deceits of the world, the
flesh, and the devil,
good Lord, deliver us.

In all times of sorrow; in all times of joy; in the hour of death,
and at the day of judgement,
good Lord, deliver us.

By the mystery of your holy incarnation; by your birth, childhood,
and obedience; by your baptism, fasting, and temptation,
good Lord, deliver us.

By your ministry in word and work; by your mighty acts of power;
and by your preaching of the kingdom,
good Lord, deliver us.

By your agony and trial; by your cross and passion; and by your precious death and burial,
good Lord, deliver us.

By your mighty resurrection; by your glorious ascension; and by your sending of the Holy Spirit,
good Lord, deliver us.

Hear our prayers, O Lord our God.
Hear us, good Lord.

Govern and direct your holy Church; fill it with love and truth; and grant it that unity which is your will.
Hear us, good Lord.

Give us boldness to preach the gospel in all the world, and to make disciples of all the nations.
Hear us, good Lord.

Enlighten your ministers with knowledge and understanding, that by their teaching and their lives they may proclaim your word.
Hear us, good Lord.

Give your people grace to hear and receive your word, and to bring forth the fruit of the Spirit.
Hear us, good Lord.

Bring into the way of truth all who have erred and are deceived.
Hear us, good Lord.

Strengthen those who stand; comfort and help the fainthearted; raise up the fallen; and finally beat down Satan under our feet.
Hear us, good Lord.

Guide the leaders of the nations into the ways of peace and justice.
Hear us, good Lord.

Guard and strengthen your servant Elizabeth our Queen, that she may put her trust in you, and seek your honour and glory.
Hear us, good Lord.

Endue the High Court of Parliament and all the Ministers of the Crown with wisdom and understanding.
Hear us, good Lord.

Bless those who administer the law, that they may uphold justice, honesty, and truth.
Hear us, good Lord.

Teach us to use the fruits of the earth to your glory, and for the good of all creation.

Hear us, good Lord.

Bless and keep all your people.

Hear us, good Lord.

Help and comfort the lonely, the bereaved, and the oppressed.

Lord, have mercy.

Keep in safety those who travel, and all who are in danger.

Lord, have mercy.

Heal the sick in body and mind, and provide for the homeless, the hungry, and the destitute.

Lord, have mercy.

Show your pity on prisoners and refugees, and all who are in trouble.

Lord, have mercy.

Forgive our enemies, persecutors, and slanderers, and turn their hearts.

Lord, have mercy.

Hear us as we remember those who have died in the peace of Christ, both those who have confessed the faith and those whose faith is known to you alone, and grant us with them a share in your eternal kingdom.

Lord, have mercy.

Give us true repentance; forgive us our sins of negligence and ignorance and our deliberate sins; and grant us the grace of your Holy Spirit to amend our lives according to your Holy word.

**Holy God,
holy and strong,
holy and immortal,
have mercy upon us.**

Kyrie eleison

**Lord have mercy,
Lord have mercy,
Lord have mercy,**

**Christ have mercy,
Christ have mercy,
Christ have mercy,**

**Lord have mercy
Lord have mercy,
Lord have mercy.**

The Collect

Let us pray.

Almighty God, you show to those who are in error the light of your truth, that they may return to the way of righteousness: grant to all those who are admitted into the fellowship of Christ's religion, that they may reject those things that are contrary to their profession, and follow all such things as are agreeable to the same; through our Lord Jesus Christ, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

*Junior Church now leave for their own instruction in the hall.
If you are sitting next to someone you don't know, use this moment to introduce yourself.*

THE LITURGY OF THE WORD

First Reading

Genesis 17:1-7, 15-16

When Abram was ninety-nine years old, the Lord appeared to Abram, and said to him, 'I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous.' Then Abram fell on his face; and God said to him, 'As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you. God said to Abraham, 'As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her.'

May your word live in us.

All: And bear much fruit to your glory.

Psalm

22:23-31

**I will tell of your | name to my | people; ♦
In the midst of the congre | gation | will I | praise you.**

**Praise the Lord, | you that | fear him; ♦
O seed of Jacob, glorify him;
stand in awe of | him, O | seed of | Israel.**

**For he has not despised nor abhorred the suffering of the
poor;**

**neither has he hidden his | face | from them; ♦
but when they | cried to | him he | heard them.**

**From you comes my praise in the great | congrega|tion; ♦
I will perform my vows in the | presence of | those that | fear
you.**

**The poor shall | eat • and be | satisfied; ♦
those who seek the Lord shall praise him;
their | hearts shall | live for | ever.**

**All the ends of the earth
shall remember and | turn to the | Lord, ♦
and all the families of the | nations shall | bow be|fore him.**

**For the kingdom | is the | Lord's ♦
and he | rules | over the | nations.**

**How can those who sleep in the earth
bow | down in | worship, ♦
or those who go down to the | dust | kneel be|fore him?**

**He has saved my life for himself;
my des|cendants shall | serve him; ♦
this shall be told of the Lord for | gene|rations to | come.**

**They shall come and make known his salvation,
to a people | yet un|born, ♦
declaring that | he, the | Lord , has | done it.**

Second Reading
Romans 4: 13-end

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, 'I have

made you the father of many nations')—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become 'the father of many nations', according to what was said, 'So numerous shall your descendants be.' He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith 'was reckoned to him as righteousness.' Now the words, 'it was reckoned to him', were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

All: May your word live in us
and bear much fruit to your glory.

Gradual Hymn

**Word of the Father, source of all things living,
Word once made flesh, our true and only Saviour,
Grow in our hearts, O seed of heaven's harvest,
Jesus Redeemer.**

**Gospel from heaven, living Word incarnate,
Open our minds, Lord, teach us your true wisdom;
Lamp to our footsteps, scatter all our darkness,
Day-star of glory.**

**Lord of the faithful, guide us on our journey;
Pilgrims, we hunger for the life of heaven;
Jesus, our manna, feed us with your goodness,
Here and hereafter**

G B Timms 1910-1997

Gospel Reading
Mark 8:31-end

Praise and honour to you Lord Jesus Christ
Prepare the way of the Lord, make his paths straight,
and all flesh shall see the salvation of God
Praise and honour to you Lord Jesus Christ

Priest: The Lord be with you
All: **And also with you.**

All: Hear the Gospel of our Lord Jesus Christ according to Mark.
Glory to you, O Lord.

Jesus began to teach the disciples that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, 'Get behind me, Satan! For you are setting your mind not on divine things but on human things.' He called the crowd with his disciples, and said to them, 'If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.'

All: This is the Gospel of the Lord.
Praise to you, O Christ.

Sermon

The Nicene Creed

**All: We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again**

in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and
glorified,
who has spoken through the prophets.
We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE LITURGY OF THE SACRAMENT

The Peace

Since we are justified by faith, we have peace with God through
our Lord Jesus Christ, who has given us access to his grace.

Romans 5:1, 2.

All: The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.
All exchange a sign of peace.

Preparation of the Altar

*The gifts of the people are gathered and presented. The altar is
prepared and bread and wine are placed upon it.*

Offertory Hymn

Jesu, Lord of life and glory,
Bend from heaven thy gracious ear;
While our waiting souls adore thee,
Friend of helpless sinners, hear:
By thy mercy,
O deliver us, good Lord.

From the depth of nature's blindness,
From the hardening power of sin,
From all malice and unkindness,
From the pride that lurks within:
By thy mercy,
O deliver us, good Lord.

When temptation sorely presses,
In the day of Satan's power,
In our times of deep distresses,
In each dark and trying hour:
By thy mercy,
O deliver us, good Lord.

In the weary hours of sickness,
In the times of grief and pain,
When we feel our moral weakness,
When the creature's help is vain:
By thy mercy,
O deliver us, good Lord.

In the solemn hour of dying,
In the face of judgement day,
May our souls, on thee relying,
Find thee still our rock and stay:
By thy mercy,
O deliver us, good Lord.

Jesu, may thy promised blessing
Comfort to our souls afford;
May we now, thy love possessing,
And at length our full reward,
Ever praise thee,
Good and ever-glorious Lord.

John Cummins 1795-1867

The response to the offertory prayers –
Blessed be God for ever.

The Eucharistic Prayer

Priest: The Lord be with you
All: and also with you.

Priest: Lift up your hearts.
All: We lift them to the Lord.

Priest: Let us give thanks to the Lord our God.
All: It is right to give thanks and praise.

It is indeed right and good to give you thanks and praise, almighty God and everlasting Father, through Jesus Christ your Son, for in these forty days you lead us into the desert of repentance that through a pilgrimage of prayer and discipline we may grow in grace and learn to be your people once again. Through fasting, prayer and acts of service you bring us back to your generous heart. Through study of your holy word you open our eyes to your presence in the world and free our hands to welcome others into the radiant splendour of your love. As we prepare to celebrate the Easter feast with joyful hearts and minds we bless you for your mercy and join with saints and angels for ever praising you and singing:

**All: Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me. In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying; Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:

**All: Christ has died:
Christ is risen:
Christ will come again.**

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption. As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we

thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of the Blessed Virgin Mary, St Anne our patron and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever. **Amen.**

The Lord's Prayer

Priest: As our Saviour taught us, so we pray.

**All: Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.**

Deliver us, Lord, from every evil, and grant us peace in our day. In your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Saviour, Jesus Christ.

**For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.**

Lord Jesus Christ, you said to your apostles: I leave you peace, my peace I give you. Look not on our sins, but on the faith of your Church, and grant us the peace and unity of your kingdom where you live for ever and ever. **Amen.**

Breaking of the Bread

Priest: We break this bread to share in the body of Christ.

**All: Though we are many, we are one body,
because we all share in one bread.**

Giving of Communion

The priest says the invitation to communion

Priest: This is the Lamb of God who takes away the sin of the world.
Blessed are they who are called to his supper;
**All: Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

Agnus Dei

**All: Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
grant us peace.**

The people receive communion as guided by the sidesmen.

Communicant members of other denominations are welcome to receive Holy Communion at this service, or to come forward to receive a blessing. During the distribution the choir sings an anthem.

After all have received Corporate silence is kept.

Post Communion Sentence

Unless a grain of wheat falls into the earth and dies,
it remains just a single grain; but if it dies, it bears much fruit.

Final Hymn

**Take up thy cross, the Saviour said,
If thou wouldst my disciple be;
Deny thyself, the world forsake,
And humbly follow after me.**

**Take up thy cross; let not its weight
Fill thy weak spirit with alarm;
His strength shall bear thy spirit up,
And brace thy heart, and nerve thine arm.**

**Take up thy cross then in his strength,
And calmly every danger brave;
'Twill guide thee to a better home,
And lead to victory o'er the grave.**

**Take up thy cross, and follow Christ,
Nor think till death to lay it down;
For only he who bears the cross
May hope to wear the glorious crown.**

**To thee, great Lord, the One in Three,
All praise for evermore ascend;
O grant us in our home to see
The heavenly life that knows no end.**

Charles Everest 1814-77

Post Communion Prayer

Almighty God, you see that we have no power of ourselves to help ourselves: keep us both outwardly in our bodies, and inwardly in our souls; that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul through Jesus Christ our Lord. **Amen.**

**All: Father of all,
we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope that you have set before us, so we
and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord. Amen.**

Notices are given and the children present their work.

THE DISMISSAL

Priest: Christ give you grace to grow in holiness, to deny yourselves, take up your cross and follow him; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always.

All: Amen.

Go in peace to love and serve the Lord.

All: In the name of Christ. Amen.

Please remember in your prayers the sick: Juliette, Elizabeth, Ruth, Gerald, Beth, Betty, Marie-Jose, Tabitha, Oscar, Chloe, Mark.

the departed: Don Walker.

Those whose anniversaries fall 25 February – 3 March: Bernard Churcher, Nicholas Saxton, Charles Bewick, Ina Newson, Gladys Weston.

Notices

Next Sunday's Readings – Exodus 20:1-17, 1 Corinthians 1:18-25, John 2:13-22.

Electoral roll: Notice is given that the annual revision of the Electoral Roll will take place from 11th to 25th March. If your name is on the roll you need take no action. If you wish to be included on the roll there are forms at the back of the church with a box for completed forms.

Mothering Sunday – 11 March – Please sign up if you can offer to bake a Simnel Cake – we need three cakes!

Tuesday 6th March, "Climate Change and a faithful Christian response"

Churches Together in Kew, in conjunction with St Anne's Social Justice Forum, are presenting a lecture on Tuesday 6th March, 7.45 pm at the Barn Church, Atwood Avenue, Kew TW9 4HF. The subject is "Climate Change and a faithful Christian response", with attention to Pope Francis' encyclical *Laudato Si: on care for our common home*. Two distinguished speakers, Bishop David Atkinson and Father Nicholas King SJ will present a discussion on this important, topical subject. Please make an effort to attend and support our fellow Christians in Kew.

Social Justice Forum - Saturday 10 March 10.30 – 11.30. 'State of the world's plants'. A guide to two seminal reports from Kew Gardens with special reference to Climate Change. Speaker: Libby Insall, volunteer guide at Kew. Coffee from 10.00 in the Hall. All welcome.

Concert Wednesday 7th March at 19.30 - Mahler's *Das Lied von der Erde* marks the culmination of a lifetime spent fusing the forms of song and symphony. An immensely beautiful and enigmatic work, it is here performed in a stunning chamber arrangement by Iain Farrington, to highlight the centenary of the foundation of the Society for Private Musical Performances in Vienna, 1918. After the success of Mahler's 4th Symphony last summer, Finnegan Downie Dear returns to conduct this concert, celebrating some of the best young singers and instrumentalists that London has to offer. The historic and atmospheric setting of St. Anne's, Kew Green, will provide the perfect backdrop to enjoy this uniquely intimate reading of a monumental work. Richard Dowling – Tenor, Kate Howden - Mezzo Soprano, Shadwell Ensemble, Finnegan Downie Dear – Conductor – Tickets £15.00 (£10.00 concessions) on the door

First Friday Community Lunch is on Friday 2nd March in the church hall of St. Winefride's Church, Leyborne Park, Kew, between 12.30pm and 2pm. We serve a delicious light lunch of home-made soup with bread and cheese, followed by pudding, tea/coffee, at a cost of £5. We hold a small raffle to raise extra fund for the charity which this month will be Kew Neighbourhood Association. Last month

we raised £320 for LEAH. We value your support, so do come along and enjoy the lunch.

Viv Mclean- An evening Piano Recital *The esteemed musician Viv McLean will play works by Chopin and Gershwin. Programme.* Chopin Nocturne in E Flat Op. 9 No. 2; Ballade No. 3 in A Flat Op. 47; Nocturne in G Minor Op. 37 No. 1; Scherzo No. 2 in B Flat Minor Op. 31; Ballade No. 1 in G Minor Op. 23; Polonaise in A Flat Op. 53. **Interval.** Gershwin Song Transcriptions: *Someone to Watch Over Me; The Man I Love; Summertime; I Got Rhythm; Three Preludes; Rhapsody in Blue.* **Saturday 24 March 2018, 7.30pm. Tickets £25**

The Friends of St Anne’s Church are pleased to present the following Spring events;

- **‘Impressionists in London: French Artists in Exile 1870-1904’.** Tate Britain Curator **Caroline Corbeau-Parsons** will discuss her exhibition on French artists who sought refuge in 1870s London, **Saturday 14th April at 11am. Tickets £20**
- **‘The Importance of the Kew Collections – Kill or Cure’** presented by Prof *Monique Simmonds, Deputy Director of Science at the Royal Botanic Gardens, Kew – Saturday 12th May 11.00am. Tickets £15*

Buy Tickets online at friendsofstanneskew.org.uk £5 discount for Friends.

Bishop of Southwark’s Lent Call Projects – please see details of these on our notice board

Diary for the week

<p>Sunday 25 February – <i>Second Sunday of Lent</i></p> <p>08.00 Said Eucharist</p> <p>10.00 Sung Eucharist</p> <p>17.00 Stations of the Cross</p> <p>Monday 26</p> <p>07.45 Morning Prayer</p> <p>Tuesday 27 – <i>George Herbert</i></p> <p>07.45 Morning Prayer</p> <p>08.00 Said Eucharist</p> <p>Wednesday 28</p> <p>07.45 Morning Prayer</p> <p>11.00 Hall: Bible Study</p> <p>12.30 Said Eucharist</p> <p>13.00 Hall: Simple Lunch</p>	<p>Thursday 1 March – <i>St David</i></p> <p>07.45 Morning Prayer</p> <p>09.00 Said Eucharist</p> <p>Friday 2 – <i>St Chad</i></p> <p>Saturday 3</p> <p>08.30 Said Eucharist</p> <p>09.15 Hall: PCC meeting</p> <p>Sunday 4 – <i>Third Sunday of Lent</i></p> <p>08.00 Said Eucharist</p> <p>10.00 Sung Eucharist</p> <p>17.00 Stations of the Cross</p>
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