

The Parish Church of St Anne, Kew



THIRD SUNDAY AFTER TRINITY

17th June 2018

10.00am Sung Eucharist

Welcome to St Anne's. Young people are invited to join the Junior Church in the Hall, and very young people may wish to use the crèche.

All that you need for today's service is contained in this booklet which is designed for you to keep as a memento of your visit to this church.

If you are not a member of our planned giving scheme but pay income tax and wish to give a donation to St Anne's, please use the white envelope in your pew and complete the declaration on the front. If you prefer, donations may also be made online at www.saintanne-kew.org.uk

Vicar: Fr. Nigel Worn tel: 020 8940 4616

email: nigel.worn@gmail.com

Administrator: Marie Crockford – tel: 020 8332 7156

email: saintannekew@gmail.com

www.saintanne-kew.org.uk

Charity No. 1129136



THE GATHERING

Entrance Hymn

Through the night of doubt and sorrow
Onward goes the pilgrim band,
Singing songs of expectation,
Marching to the Promised Land.

Clear before us through the darkness
Gleams and burns the guiding light;
Brothers clasp the hands of sisters,
Stepping fearless through the night.

One the light of God's own presence
O'er his ransomed people shed,
Chasing far the gloom and terror,
Brightening all the path we tread;

One the object of our journey,
One the faith which never tires,
One the earnest looking forwards,
One the hope our God inspires:

One the strain that lips of thousands
Lift as from the heart of one;
One the conflict, one the peril,
One the march in God begun;

One the gladness of rejoicing
One the far eternal shore,
Where the One Almighty Father
Reigns in love for evermore.

*Danish, Bernhardt Ingemann 1789-1862
Tr S Baring-Gould 1834-1924*

Priest: In the name of the Father and of the Son and of the Holy Spirit.
All: Amen.

The Greeting

Priest: Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you.
All: And also with you.

Invitation to Confession

God the Father forgives us in Christ and heals us by the Holy Spirit. Let us therefore put away all anger and bitterness, all slander and malice, and confess our sins to God our redeemer.

cf Ephesians 4:30-32

**All: Most merciful God
Father of our Lord Jesus Christ
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy
forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly,
love mercy,
and walk humbly with you, our God.**

**Priest: Almighty God who forgives all who truly repent, have mercy
upon you, pardon and deliver you from all your sins, confirm
and strengthen you in all goodness and keep you in life
eternal through Jesus Christ our Lord. Amen.**

Gloria in excelsis

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect

Let us pray.

Almighty God, you have broken the tyranny of sin and have sent the Spirit of your Son into our hearts whereby we call you Father: give us grace to dedicate our freedom to your service, that we and all creation may be brought to the glorious liberty of the

children of God; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God now and for ever. **Amen.**

*Junior Church now leave for their own instruction in the hall.
If you are sitting next to someone you don't know use this moment to introduce yourself.*

THE LITURGY OF THE WORD

First Reading
Ezekiel 17:22-24

Thus says the Lord God: I myself will take a sprig from the lofty top of a cedar; I will set it out. I will break off a tender one from the topmost of its young twigs; I myself will plant it on a high and lofty mountain. On the mountain height of Israel I will plant it, in order that it may produce boughs and bear fruit, and become a noble cedar. Under it every kind of bird will live; in the shade of its branches will nest winged creatures of every kind. All the trees of the field shall know that I am the Lord. I bring low the high tree, I make high the low tree; dry up the green tree and make the dry tree flourish. I the Lord have spoken; I will accomplish it.

May your word live in us.

All: And bear much fruit to your glory.

Psalm
92:1-4, 12-15

**It is a good thing to give | thanks • to the | Lord ♦
and to sing praises to your | name, | O Most | High;**

**To tell of your love | early • in the | morning ♦
and of your | faithfulness | in the | night-time.**

**Upon the ten-stringed instrument, up|on the | harp, ♦
and to the | melody | of the | lyre.**

**For you, Lord, have made me | glad • by your | acts, ♦
and I sing a|loud at the | works of your | hands.**

**The righteous shall | flourish • like a | palm tree, ♦
and shall spread a|broad • like a | cedar of | Lebanon.**

**Such as are planted in the | house of the | Lord ♦
shall | flourish • in the | courts of our | God.**

**They shall still bear fruit in | old | age; ♦
they shall be vigorous | and in | full | leaf;**

**That they may show that the | Lord is | true; ♦
he is my rock,
and there is | no un|righteousness | in him.**

Second Reading
2 Corinthians 5:6-10, 14-17

So we are always confident; even though we know that while we are at home in the body we are away from the Lord— for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For all of us must appear before the judgement seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil. For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

May your word live in us.

All: And bear much fruit to your glory.

Gradual Hymn

**O King enthroned on high,
Thou Comforter divine,
Blest Spirit of all truth, be nigh
And make us thine.**

**Thou art the Source of life,
Thou art our treasure-store;
Give us thy peace, and end our strife
For evermore.**

**Descend, O heavenly Dove,
Abide with us always;
And in the fullness of thy love
Cleanse us, we pray**

Greek c 8th century Tr John Brownlie 1857-1925

Gospel Reading
Mark 4:26-34

Priest: Alleluia, Alleluia, Alleluia.

All: Alleluia, Alleluia, Alleluia.

I am the living bread that came down from heaven, says the Lord.
Whoever eats of his bread will live for ever.

All: Alleluia, Alleluia, Alleluia.

Priest: The Lord be with you.

All: And also with you

Hear the Gospel of our Lord Jesus Christ according to Mark.

All: Glory to you, O Lord.

Jesus said, 'The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come.' He also said, 'With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade.' With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.

This is the Gospel of the Lord.

All: Praise to you, O Christ.

Sermon

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,**

begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and
glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the Faithful

In the power of the Spirit and in union with Christ, let us pray
to the Father.

Almighty God, our heavenly Father, you promised through your
Son Jesus Christ, to hear us when we pray in faith.

Lord have mercy.

All: Lord have mercy.

Strengthen Christopher our bishop and all your Church in the
service of Christ, that those who confess your name may be
united in your truth, live together in your love, and reveal your
glory in the world.

Lord have mercy.

All: Lord have mercy.

Bless and guide Elizabeth our Queen; give wisdom to all in
authority, and direct this and every nation in the ways of justice

and of peace, that we may honour one another, and seek the common good.

Lord have mercy.

All: Lord have mercy.

Give grace to us, our families and friends, and to all our neighbours, that we may serve Christ in one another, and love as he loves us.

Lord have mercy.

All: Lord have mercy.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles; and bring them the joy of your salvation.

Lord have mercy.

All: Lord have mercy.

Hear us as we remember those who have died in the faith of Christ; according to your promises grant us with them a share in your eternal kingdom.

Lord have mercy.

All: Lord have mercy.

Rejoicing in the fellowship of the Blessed Virgin Mary, St Anne and of all your saints, we commend ourselves and the whole creation to your unfailing love.

Merciful Father

All: Accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen

The Peace

We are all one in Christ Jesus. We belong to him by faith, heirs of the promise of the Spirit of peace.

The peace of the Lord be always with you.

All: And also with you.

Let us offer one another a sign of peace.

All exchange a sign of peace.

THE LITURGY OF THE SACRAMENT

Preparation of the Altar

During the hymn there will be a collection for those who do not give by standing order. The gifts of the people are gathered and presented. The altar is prepared and bread and wine are placed upon it.

Offertory Hymn

Brother, Sister, let me serve you,
let me be as Christ to you;
pray that I may have the grace to
let you be my servant too.

We are pilgrims on a journey,
and companions on the road;
we are here to help each other
walk the mile and bear the load.

I will hold the Christ-light for you
in the night-time of your fear;
I will hold my hand out to you,
speak the peace you long to hear.

I will weep when you are weeping;
when you laugh I'll laugh with you;
I will share your joy and sorrow
till we've seen this journey through.

When we sing to God in heaven
we shall find such harmony,
born of all we've known together
of Christ's love and agony.

Brother, Sister, let me serve you,
let me be as Christ to you;
pray that I may have the grace to
let you be my servant too.

Richard A M Gillard (b. 1953)

Offertory Prayer

The response to the offertory prayers is Blessed be God for ever.

The Eucharistic Prayer

Priest: The Lord be with you.

All: **and also with you.**

Lift up your hearts.

All: **We lift them to the Lord.**

Let us give thanks to the Lord our God.

All: **It is right to give thanks and praise.**

Father, we give you thanks and praise through your beloved Son Jesus Christ, your living Word, through whom you have created all things; who was sent by you in your great goodness to be our Saviour. By the power of the Holy Spirit he took flesh; as your Son, born of the blessed Virgin, he lived on earth and went about among us; and revealed the resurrection by rising to new life; so he fulfilled your will and won for you a holy people. Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

**All: Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me. In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.
Great is the mystery of faith:

**All: Christ has died:
Christ is risen:
Christ will come again.**

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption. As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of the Blessed Virgin Mary, St Anne our patron and

all the saints, may praise and glorify you for ever, through Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever. **Amen.**

The Lord's Prayer

Priest: Let us pray with confidence as our Saviour has taught us

**All: Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.**

Deliver us, Lord, from every evil, and grant us peace in our day. In your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Saviour, Jesus Christ.

For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Lord Jesus Christ, you said to your apostles: I leave you peace, my peace I give you. Look not on our sins, but on the faith of your Church, and grant us the peace and unity of your kingdom where you live for ever and ever. **Amen.**

Breaking of the Bread

Priest: We break this bread to share in the body of Christ.

All: Though we are many, we are one body, because we all share in one bread.

Giving of Communion

The priest says the invitation to communion.

Priest: This is the Lamb of God who takes away the sin of the world, blessed are they who are called to his supper.

All: Lord I am not worthy to receive you but only say the word and I shall be healed.

Agnus Dei

All: Lamb of God,
you take away the sin of the world,
have mercy on us.

Lamb of God,
you take away the sin of the world,
have mercy on us.

Lamb of God,
you take away the sin of the world,
grant us peace.

*The people receive communion as guided by the sidesmen.
Communicant members of other denominations are welcome
to receive Holy Communion at this service, or to come
forward to receive a blessing.*

After all have received Corporate silence is kept.

Post Communion Sentence

Jesus said, 'Whoever welcomes you welcomes me, and whoever
welcomes me welcomes the one who sent me.'

Final Hymn

**O praise ye the Lord!
Praise him in the height;
Rejoice in his word,
Ye angels of light;
Ye heavens adore him
By whom ye were made,
And worship before him,
In brightness arrayed.**

**O praise ye the Lord!
Praise him upon earth,
In tuneful accord,
Ye sons of new birth;
Praise him who has brought you
His grace from above,
Praise him who has taught you
To sing of his love.**

**O praise ye the Lord!
All things that give sound;
Each jubilant chord,
Re-echo around;
Loud organs, his glory
Forth tell in deep tone,
And sweet harp, the story
Of what he has done.**

**O praise ye the Lord!
Thanksgiving and song
To him be outpoured
All ages along:
For love in creation,
For heaven restored,
For grace of salvation,
O praise ye the Lord! Amen.**

H W Baker 1821-77

Post Communion Prayer

O God, whose beauty is beyond our imagining and whose power we cannot comprehend: show us your glory as far as we can grasp it, and shield us from knowing more than we can bear until we may look upon you without fear; through Jesus Christ our Saviour. **Amen.**

**All: Father of all
we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord. Amen.**

Notices

The Blessing and Dismissal

Priest: The Lord be with you.

All: And also with you.

Priest: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord, and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

All: Amen.

Go in peace to love and serve the Lord.

All: In the name of Christ. Amen

Flowers today in memory of Molly and Richard Maughan.

Please remember in your prayers the sick: Juliette, Ruth, Gerald, Beth, Betty, Marie-Jose, Tabitha, Oscar, Chloe, Mark, Paul and Richard.

the departed: Peter Edwards, Edward Chitty, Tony Renton, David Barker those whose anniversaries fall 17- 23 June: Julia Croft, Olive Jeynes, Jack Watford.

Notices

Next Sunday's Readings – Isaiah 40:1-11, Galatians 3:23-end, Luke 1:57-66, 80.

The Crèche welcomes children up to 2 years old and Junior Church invites all children from 2+ years.

Recital – today – ***Harmoniemusik - Modern classics for piano and wind instruments.*** Chamber ensemble Harmoniemusik present Barber's masterful evocation of the season of its title with a performance of *Summer Music for wind quintet*, together with Poulenc's quirky and touching *Trio for oboe, clarinet and bassoon* and Joseph Jongen's *Rhapsodie*, a rarely heard sextet for piano and wind instruments with one foot firmly planted in the romantic era.

Oberammergau Passion Play – 18 - 25 September 2020 – booking now open: see information on the table at the back of church.

Summer Teas 2018 – thank you to all who have signed up to date and baked cakes. We still have some gaps particularly for July 1st and later in August and early September. Sign- up board available in the Parish Hall. Contact Lorraine Neale – slorraineharper@internet.com Insertion

The Queen's School is available for community use. The Queen's C of E School, Kew is pleased to confirm it is now available for community use. The new building is available for lettings including the 3G Astro pitch, classroom space and the large hall. The environment is ideal for sports clubs, music groups, academic organisations and those seeking both long term and one-off use. Pricing is competitive and all proceeds go directly into school programmes and improvements. (Please see our

website, <https://www.queens.richmond.sch.uk>, for more details on costs and the letting policies.) If you have any questions and would like to learn more about hiring our facilities, please contact lettings@queens.richmond.sch.uk.

Trustees Wanted - Kew Community Trust which runs the Avenue Club and Avenue Halls at Kew Community Centre in The Avenue is looking for new trustees to join its Board at its AGM in October. If you would like to become involved with a thriving local charity, please email its chairman, Sally Durant, at sallydurant1@gmail.com.

Part time Care Home Friends Co-ordinator, 15 hours a week, salary £9750 p.a. [£24,375 p.a. (FTE)]. For more information email tina@embracingage.org.uk or visit the website www.embracingage.org.uk

The Queen's Church of England School – Foundation Governors needed – this is an opportunity for members of the local churches to serve on the Governing body of our Church School – please see Fr. Nigel if you are interested.

Kew Fete- Saturday June 23rd. Thank you to those who are helping on the St Anne's stall at the fete. There will be a briefing session for helpers today after the 10am service. For any queries please contact Bridget Towers (itowpath@aol.com)

Kew Community Trust is recruiting for a Part-Time Cook to prepare and serve lunches to Avenue Club members Monday to Thursday. The lunch offering typically comprises one hot dish and pudding plus alternatives to the hot lunch which are quick and easy to prepare such as omelettes and sandwiches. The role is based in the Kew Community Centre, The Avenue, Kew. 20 hours p/w over four days. For a full job description and application form, please e-mail the Centre Director, Nicola Patel : nicola@kewcommunitytrust.org.uk

David Barker RIP – David's funeral Mass will be held here at St Anne's Church on Monday 25th June at 12 noon. We are looking for volunteers to help as Sidesmen and helpers with the refreshments afterwards. Please sign up at the back of church if you can help in any way.

Christian Aid Week – Thanks to two more contributions, the final amount raised for the Week is £3,592, £2,059 of this was Gift Aided, which is now over £300 more than last year. Very many thanks again to all those who contributed, and to collectors also. Isobel Moses."

The Parish Office will be closed 18 to 22 June 2018.

Diary for the week

Sunday 17 June – *Third after Trinity*

08.00 Said Eucharist
10.00 Sung Eucharist
15.00 Hall: Teas
15.30 Recital
17.00 Evening Prayer

Monday 18

07.45 Morning Prayer

Tuesday 19

07.45 Morning Prayer
08.00 Said Eucharist
13.50 Concert: The Queen's School

Wednesday 20

07.45 Morning Prayer
11.00 Hall: Bible Study
12.30 Said Eucharist
19.00 Marriage rehearsal

Thursday 21

07.45 Morning Prayer
09.00 Said Eucharist

Friday 22 – *St Alban*

Saturday 23

09.15 Morning Prayer
11.00 Holy Matrimony: Yusuf and Maria
12.00 Kew Green: Kew Fair
15.00 Holy Matrimony: Charlotte and James

Sunday 24 – *The Birth of John the Baptist*

08.00 Said Eucharist
10.00 Sung Eucharist
15.00 Hall: Teas
15.30 Recital
17.00 Evening Prayer

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