

The Parish Church of St Anne, Kew



SECOND SUNDAY AFTER TRINITY

25th June 2017

10.00am Sung Eucharist

Welcome to St Anne's Church and a special welcome to Revd. Judith Roberts who will preside at this service. Young people are invited to join the Junior Church in the Hall, and very young people may wish to use the crèche.

All that you need for today's service is contained in this booklet which is designed for you to take home.

If you are not a member of our planned giving scheme but pay income tax and wish to give a donation to St Anne's, please use the white envelope in your pew and complete the declaration on the front. Donations may also be made online at www.saintanne-kew.org.uk

Vicar: Fr. Nigel Worn tel: 020 8940 4616

email: nigel.worn@gmail.com

Administrator: Marie Crockford – tel: 020 8332 7156

email: saintannekew@gmail.com

www.saintanne-kew.org.uk

Charity No. 1129136



THE GATHERING

Entrance Hymn

Christ, whose glory fills the skies,
Christ, the true, the only light,
Sun of Righteousness, arise,
Triumph o'er the shades of night;
Dayspring from on high, be near;
Daystar, in my heart appear.

Dark and cheerless is the morn
Unaccompanied by thee;
Joyless is the day's return,
Till thy mercy's beams I see;
Till they inward light impart,
Glad my eyes, and warm my heart.

Visit then this soul of mine,
Pierce the gloom of sin and grief;
Fill me, radiance divine,
Scatter all my unbelief;
More and more thyself display,
Shining to the perfect day.

Charles Wesley 1707-88

Priest: In the name of the Father and of the Son and of the Holy Spirit.
All: Amen.

The Greeting

Priest: Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you.
All: And also with you.

Invitation to Confession

God the Father forgives us in Christ and heals us by the Holy Spirit. Let us therefore put away all anger and bitterness, all slander and malice, and confess our sins to God our redeemer.

cf Ephesians 4:30-32

All: Most merciful God
Father of our Lord Jesus Christ
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy

**forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly,
love mercy,
and walk humbly with you, our God.**

Priest: Almighty God who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness and keep you in life eternal through Jesus Christ our Lord. **Amen.**

Gloria in excelsis

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

The Collect

Let us pray.

Lord, you have taught us that all our doings without love are nothing worth: send your Holy Spirit and pour into our hearts that most excellent gift of love, the true bond of peace and of all virtues, without which whoever lives is counted dead before you. Grant this for your only Son Jesus Christ's sake, who is alive and reigns with you, in the unity of the Holy Spirit, one God now and for ever.

All: Amen.

*Junior Church now leave for their own instruction in the hall.
If you are sitting next to someone you don't know use this
moment to introduce yourself.*

THE LITURGY OF THE WORD

First Reading
Jeremiah 20:7-13

O Lord, you have enticed me, and I was enticed; you have overpowered me, and you have prevailed. I have become a laughing-stock all day long; everyone mocks me. For whenever I speak, I must cry out, I must shout, 'Violence and destruction!' For the word of the Lord has become for me a reproach and derision all day long. If I say, 'I will not mention him, or speak any more in his name', then within me there is something like a burning fire shut up in my bones; I am weary with holding it in, and I cannot. For I hear many whispering: 'Terror is all around! Denounce him! Let us denounce him!' All my close friends are watching for me to stumble. 'Perhaps he can be enticed, and we can prevail against him, and take our revenge on him.' But the Lord is with me like a dread warrior; therefore my persecutors will stumble, and they will not prevail. They will be greatly shamed, for they will not succeed. Their eternal dishonour will never be forgotten. O Lord of hosts, you test the righteous, you see the heart and the mind; let me see your retribution upon them, for to you I have committed my cause. Sing to the Lord; praise the Lord! For he has delivered the life of the needy from the hands of evildoers.

May your word live in us.

All: And bear much fruit to your glory.

Psalm
69:8-11

**For your sake have I suffered reproach;
shame has | covered my | face. ♦
I have become a stranger to my kindred,
an alien | to my | mother's | children.**

**Zeal for your house has | eaten me | up; ♦
The scorn of those who | scorn you has | fallen up|on me.**

**I humbled my|self with | fasting, ♦
but that was | turned to | my re|proach.**

**Answer me, Lord, for your loving | kindness is | good; ♦
turn to me in the | multitude | of your | mercies.**

**Hide not your | face • from your | servant; ♦
be swift to answer me, | for I | am in | trouble.**

**Draw near to my | soul • and re|deem me; ♦
de|liver me be|cause of my | enemies.**

Second Reading
Romans 6:1b-11

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

May your word live in us.

All: And bear much fruit to your glory.

Gradual Hymn

**As pants the hart for cooling streams
When heated in the chase,
So longs my soul, O God, for thee,
And thy refreshing grace.**

**For thee, my God, the living God,
My thirsty soul doth pine:
O when shall I behold thy face,
Thou Majesty Divine?**

**Why restless, why cast down, my soul?
Hope still, and thou shalt sing
The praise of him who is thy God,
Thy health's eternal spring.**

**To Father, Son, and Holy Ghost,
The God whom we adore,
Be glory as it was, is now,
And shall be evermore.**

Gospel Reading
Matthew 10:24-39

Priest: Alleluia, Alleluia, Alleluia.

All: Alleluia, Alleluia, Alleluia.

God has reconciled us to himself through Christ,
And has given us the ministry of reconciliation

All: Alleluia, Alleluia, Alleluia.

Priest: The Lord be with you.

All: And also with you

Hear the Gospel of our Lord Jesus Christ according to Matthew.

All: Glory to you, O Lord.

Jesus said, 'A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household! 'So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground unperceived by your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows. Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven. Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one's foes will be members of one's own household. Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.'

All: This is the Gospel of the Lord.
Praise to you, O Christ.

Sermon
The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and
glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the Faithful

In the power of the Spirit and in union with Christ, let us pray to the Father.

O God, the creator and preserver of all,
we pray for people in every kind of need;
make your ways known on earth,
your saving health among all nations.
Lord hear us.

All: Lord graciously hear us.

We pray for the good estate of the catholic Church;
guide and govern us by your good Spirit,
that all who profess and call themselves Christians
may be led into the way of truth,
and hold the faith in unity of spirit,
in the bond of peace and in righteousness of life.
Lord hear us.

All: Lord graciously hear us.

We commend to your fatherly goodness
all those who are afflicted or distressed,
in mind, body or estate;
comfort and relieve them in their need,
give them patience in their sufferings,
and bring good out of all their afflictions.
Lord hear us.

All: Lord graciously hear us.

We remember those who have gone before us
in the peace of Christ,
and we give you praise for all your faithful ones,
with whom we rejoice in the communion of saints.
Lord hear us.

All: Lord graciously hear us.

All this we ask for Jesus Christ's sake.

All: Amen.

The Peace

We are all one in Christ Jesus. We belong to him by faith, heirs of the promise of the Spirit of peace.

The peace of the Lord be always with you.

All: And also with you.

Let us offer one another a sign of peace.

All exchange a sign of peace.

THE LITURGY OF THE SACRAMENT

Preparation of the Altar

The gifts of the people are gathered and presented. The altar is prepared and bread and wine are placed upon it.

Offertory Hymn

**All my hope on God is founded;
He doth still my trust renew.
Me through change and chance he guideth,
Only good and only true.
God unknown,
He alone
Calls my heart to be his own.**

**Human pride and earthly glory,
Sword and crown betray his trust;
What with care and toil he buildeth,
Tower and temple, fall to dust
But God's power,
Hour by hour,
Is my temple and my tower.**

**God's great goodness aye endureth,
Deep his wisdom, passing thought:
Splendour, light and life attend him,
Beauty springeth out of naught.
Evermore
From his store
New-born worlds rise and adore.**

**Daily doth th'Almighty giver
Bounteous gifts on us bestow;
His desire our soul delighteth,
Pleasure leads us where we go.
Love doth stand
At his hand;
Joy doth wait on his command.**

**Still from us to God eternal
Sacrifice of praise be done,
High above all praises praising
For the gift of Christ his Son.
Christ doth call
One and all:
Ye who follow shall not fall.**

Offertory Prayer

The response to the offertory prayers is 'Blessed be God for ever'

The Eucharistic Prayer

Priest: The Lord be with you.

All: **and also with you.**

Lift up your hearts.

All: **We lift them to the Lord.**

Let us give thanks to the Lord our God.

All: **It is right to give thanks and praise.**

Father, we give you thanks and praise through your beloved Son Jesus Christ, your living Word, through whom you have created all things; who was sent by you in your great goodness to be our Saviour. By the power of the Holy Spirit he took flesh; as your Son, born of the blessed Virgin, he lived on earth and went about among us; and revealed the resurrection by rising to new life; so he fulfilled your will and won for you a holy people. Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

All: **Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given

for you; do this in remembrance of me. In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:

**All: Christ has died:
Christ is risen:
Christ will come again.**

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption. As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of the Blessed Virgin Mary, St Anne our patron and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.

All: Amen.

The Lord's Prayer

Priest: Let us pray with confidence as our Saviour has taught us

**All: Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.**

Deliver us, Lord, from every evil, and grant us peace in our day. In your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Saviour, Jesus Christ.

For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Lord Jesus Christ, you said to your apostles: I leave you peace, my peace I give you. Look not on our sins, but on the faith of your Church, and grant us the peace and unity of your kingdom where you live for ever and ever. **Amen.**

Breaking of the Bread

Priest: We break this bread to share in the body of Christ.
All: Though we are many, we are one body, because we all share in one bread.

Giving of Communion

The priest says the invitation to communion.

Priest: This is the Lamb of God who takes away the sin of the world, blessed are they who are called to his supper.
All: Lord I am not worthy to receive you but only say the word and I shall be healed.

Agnus Dei

**All Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
grant us peace.**

*The people receive communion as guided by the sidesmen.
Communicant members of other denominations are welcome
to receive Holy Communion at this service, or to come
forward to receive a blessing*

During the distribution the choir sings an anthem

After all have received Corporate silence is kept.

Post Communion Sentence

Those who find their life will lose it, and those who lose their life
for my sake will find it.

Final Hymn

Ye holy angels bright,
Who wait at God's right hand,
Or through the realms of light
Fly at your Lord's command,
Assist our song,
For else the theme
Too high doth seem
For mortal tongue.

Ye blessed souls at rest,
Who ran this earthly race,
And now, from sin released,
Behold the Saviour's face,
God's praises sound,
As in his sight
With sweet delight
Ye do abound.

Ye saints, who toil below,
Adore your heavenly King,
And onward as ye go
Some joyful anthem sing;
Take what he gives
And praise him still,
Through good or ill,
Who ever lives!

My soul, bear thou thy part,
Triumph in God above,
And with a well-tuned heart
Sing thou the songs of love;
Let all thy days
Till life shall end,
Whate'er he send,
Be filled with praise.

Post Communion Prayer

Loving Father, we thank you for feeding us at the supper of your Son: sustain us with your Spirit, that we may serve you here on earth until our joy is complete in heaven, and we share in the eternal banquet with Jesus Christ our Lord. **Amen.**

**All: Father of all
we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord.
Amen.**

Notices

Notices are given out and the children present their work

The Blessing and Dismissal

Priest: The Lord be with you.

All: And also with you.

Priest: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord, and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

All: Amen.

Go in peace to love and serve the Lord.

All: In the name of Christ. Amen

Please remember in your prayers the sick: Juliette, Elizabeth, Ruth, Gerald, Beth, Betty, Marie-Jose, Amanda, John, Caroline, David and Florence.

the departed: Geoffrey Larsson, Barry Simpson.

those whose anniversaries fall 25 June – 1 July: Clifford Pronger, Andrew Croft, Susan Eastmond, Charles Hinnell, Audrey Duck, Richard Maughan, Rachel Anna Drew.

Notices

Next Sunday's Readings –Jeremiah 28:5-9, Romans 6:12-end, Matthew 10:40-end.

Teas will be served on Sundays until September 24th. To volunteer, please sign the list in the hall, or for the online group or for further details contact Judy Perkins judyperkins@gmail.com.

Social Justice Forum – volunteer opportunities with refugees. Several parishioners from Kew are volunteering with Breaking Barriers, a charity that helps refugees to prepare for and secure employment. If you are interested in learning more you can find out about their work and ways in which you could help at www.breaking-barriers.co.uk. Volunteers with a whole range of skills and experiences are urgently needed but at the moment a particularly pressing need is for people with some experience of teaching English. If you would like an informal chat on what the volunteer experience is like, please contact Sally Cannon, who attends the 8am service, at sacannon@btinternet.com

Declaration by St Anne's Church. St Anne's web site now includes the text of a Declaration that was adopted by the PCC on March 4th. The Declaration focuses on London continuing to be "a place of welcome, generosity and equality", and outlines specific commitments for us as members of St Anne's Church. Members of the congregation are invited to read and sign this Declaration on our web site: www.saintanne-kew.org.uk

Holy Dusters – meet on Saturday mornings to keep our church looking bright and clean – however we need more people to join the team – we meet at 09.30 – do come along if you can help.

Richmond Choral Society and friends will be performing Mendelssohn's wonderful dramatic oratorio Elijah on Saturday July 15th at 7.30 pm. With a strong cast of professional soloists and exciting choruses, tickets are a steal at £10 on the door (or in advance from Richmond Choral Society members or from Rebecca Phelps in St Anne's Church after the Sunday 10 am service today and on June 25th, July 2nd and 9th) and the price includes a glass of wine! All profits go to London SPEAR, which is a Richmond-based charity helping people from homelessness to independence.

Refugees - The Refugees Welcome in Richmond group is holding an evening of music and talks at the Vineyard Centre Cafe in Richmond on Thursday June 29th at 7.30pm. Tickets £15 to include a welcome drink & food. To book tickets or to make a donation please visit [:https://www.youcaring.com/fellowhumansdisplacedbywar-842330](https://www.youcaring.com/fellowhumansdisplacedbywar-842330).

Diary for the week

Sunday 25 June 2017 – *Second after Trinity*

- 08.00 Said Eucharist with Sr Margaret Anne
- 08.30 Hall: Parish Breakfast
- 10.00 Sung Eucharist with the Reverend Judith Roberts
- 15.00 Hall: Teas
- 15.30 Recital

Monday 26

Tuesday 27 – *St Cyril*

Wednesday 28 – *St Irenaeus*

- 07.45 Morning Prayer
- 11.00 Hall: Bible Study
- 12.30 Said Eucharist
- 13.00 Hall: Simple Lunch
- 18.00 Hall: Fabric and Finance

Thursday 29 – *Ss. Peter and Paul*

- 07.45 Morning Prayer
- 09.00 Said Eucharist

Friday 30

Saturday 1 July 2017

- 09.15 Morning Prayer
- 14.30 Holy Matrimony: Sophie and Timothy

Sunday 2 – *Third after Trinity*

- 08.00 Said Eucharist
- 10.00 Sung Eucharist
- 15.00 Hall: Teas
- 15.30 Recital
- 17.00 Evening Prayer

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