

# The Parish Church of St Anne, Kew



## TENTH SUNDAY AFTER TRINITY

20 August 2017

10.00am Sung Eucharist

*Welcome to St Anne's Church.*

*All that you need for today's service is contained in this booklet which is designed for you to take home.*

*If you are not a member of our planned giving scheme but pay income tax and wish to give a donation to St Anne's, please use the white envelope in your pew and complete the declaration on the front. Donations may also be made online at [www.saintanne-kew.org.uk](http://www.saintanne-kew.org.uk)*

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Charity No. 1129136



## **THE GATHERING**

### **Entrance Hymn**

**Immortal, invisible, God only wise,  
In light inaccessible hid from our eyes,  
Most blessed, most glorious, the Ancient of Days,  
Almighty, victorious, thy great name we praise.**

**Unresting, unhasting, and silent as light,  
Nor wanting, nor wasting, thou rulest in might;  
Thy justice like mountains high soaring above  
Thy clouds which are fountains of goodness and love.**

**To all life thou givest – to both great and small;  
In all life thou livest, the true life of all;  
We blossom and flourish as leaves on the tree  
And wither and perish – but nought changeth thee.**

**Great Father of glory, pure Father of light,  
Thine angels adore thee, all veiling their sight;  
All laud we would render: O help us to see  
'Tis only the splendour of light hideth thee.**

*W. Chalmers Smith 1824-1908*

**Priest:** In the name of the Father and of the Son and of the Holy Spirit.  
**All:** **Amen.**

### **The Greeting**

**Priest:** Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you.  
**All:** **And also with you**

### **Invitation to Confession**

God the Father forgives us in Christ and heals us by the Holy Spirit. Let us therefore put away all anger and bitterness, all slander and malice, and confess our sins to God our redeemer.

*cf Ephesians 4:30-32*

**All:** **Most merciful God  
Father of our Lord Jesus Christ  
we confess that we have sinned  
in thought, word and deed.  
We have not loved you with our whole heart.  
We have not loved our neighbours as ourselves.  
In your mercy  
forgive what we have been,**

**help us to amend what we are,  
and direct what we shall be;  
that we may do justly,  
love mercy,  
and walk humbly with you, our God.**

Priest: Almighty God who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness and keep you in life eternal through Jesus Christ our Lord. **Amen.**

### **Gloria in excelsis**

**Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. **Amen.****

### **The Collect**

Let us pray.

Let your merciful ears, O Lord, be open to the prayers of your humble servants; and that they may obtain their petitions make them to ask such things as shall please you; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

**All: Amen.**

## THE LITURGY OF THE WORD

### First Reading *Isaiah 56:1, 6-8*

Thus says the Lord: Maintain justice, and do what is right, for soon my salvation will come, and my deliverance be revealed. And the foreigners who join themselves to the Lord, to minister to him, to love the name of the Lord, and to be his servants, all who keep the sabbath, and do not profane it, and hold fast my covenant—these I will bring to my holy mountain, and make them joyful in my house of prayer; their burnt-offerings and their sacrifices will be accepted on my altar; for my house shall be called a house of prayer for all peoples. Thus says the Lord God, who gathers the outcasts of Israel, I will gather others to them besides those already gathered.

May your word live in us.

**All:** **And bear much fruit to your glory.**

### Responsorial Psalm 25

Cantor: ***To you, O Lord, I lift up my soul.***

Show me your | ways, O Lord,  
And teach | me your paths.  
Lead me forth | in your truth,  
For you are | God my Saviour.      **Response.**

Good and righteous | is the Lord,  
He brings back | those who stray,  
He guides the meek | in his ways,  
And shows his paths | to the lowly.      **Response.**

All his ways are mer|cy and truth,  
For those who are faithful | to his word.  
To those who love him, he re|veals his mind,  
And shows them | all his will.      **Response.**

### Second Reading *Romans 11:1-2a, 29-32*

I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew, for the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy

because of their disobedience, so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all.

May your word live in us.

**All: And bear much fruit to your glory.**

### **Gradual Hymn**

**Father, hear the prayer we offer:  
Not for ease that prayer shall be,  
But for strength that we may ever  
Live our lives courageously.**

**Nor for ever in green pastures  
Do we ask our way to be;  
But the steep and rugged pathway  
May we tread rejoicingly.**

**Not for ever by still waters  
Would we idly rest and stay;  
But would smite the living fountains  
From the rocks along our way.**

**Be our strength in hours of weakness,  
In our wanderings be our guide;  
Through endeavour, failure, danger,  
Father, be thou at our side.**

Maria Willis 1824-1908

### **Gospel Reading** *Matthew 15:21-28*

Priest: Alleluia, Alleluia, Alleluia.

**All: Alleluia, Alleluia, Alleluia.**

Blessed are the pure in heart,  
for they will see God.

**All: Alleluia, Alleluia, Alleluia.**

Priest: The Lord be with you.

**All: And also with you**

Hear the Gospel of our Lord Jesus Christ according to Matthew.

**All: Glory to you, O Lord.**

Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out

and started shouting, 'Have mercy on me, Lord, Son of David; my daughter is tormented by a demon.' But he did not answer her at all. And his disciples came and urged him, saying, 'Send her away, for she keeps shouting after us.' He answered, 'I was sent only to the lost sheep of the house of Israel.' But she came and knelt before him, saying, 'Lord, help me.' He answered, 'It is not fair to take the children's food and throw it to the dogs.' She said, 'Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table.' Then Jesus answered her, 'Woman, great is your faith! Let it be done for you as you wish.' And her daughter was healed instantly.

This is the Gospel of the Lord.

**All: Praise to you, O Christ.**

**Sermon**

**The Nicene Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the  
dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and  
glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

### **Prayers of the Faithful**

In the power of the Spirit and in union with Christ, let us pray to the Father.

For the peace of the whole world,  
for the welfare of the Holy Church of God,  
and for the unity of all,  
let us pray to the Lord.

**All: Lord, have mercy.**

For Christopher our bishop,  
for the leaders of our sister Churches,  
and for all clergy and people,  
let us pray to the Lord.

**All: Lord, have mercy.**

For Elizabeth our Queen,  
for the leaders of the nations,  
and for all in authority,  
Let us pray to the Lord.

**All: Lord, have mercy.**

For this community,  
for every city, town and village,  
and for all the people who live within them,  
let us pray to the Lord.

**All: Lord, have mercy.**

For good weather,  
and for abundant harvests for all to share,  
let us pray to the Lord.

**All: Lord, have mercy.**

For those who travel by land, air, or water,  
for the sick and the suffering,

for prisoners and captives,  
and for their safety, health and salvation,  
let us pray to the Lord.

**All: Lord, have mercy.**

For our deliverance from all affliction, strife and need,  
and for the absolution of our sins and offences.  
let us pray to the Lord.

**All: Lord, have mercy.**

Remembering Ann Pryce, Martyn Neale, Anne Whiting and  
all who have gone before us in faith,  
and in communion with the Blessed Virgin Mary, St Anne and all  
the saints, we commit ourselves, one another,  
and our whole life to Christ our God.

**All: Amen**

### **The Peace**

We are all one in Christ Jesus. We belong to him by faith, heirs of  
the promise of the Spirit of peace.

The peace of the Lord be always with you.

**All: And also with you.**

Let us offer one another a sign of peace.

*All exchange a sign of peace.*

## **THE LITURGY OF THE SACRAMENT**

### **Preparation of the Altar**

*The gifts of the people are gathered and presented. The altar is  
prepared and bread and wine are placed upon it.*

### **Offertory Hymn**

**Just as I am, without one plea  
But that thy blood was shed for me,  
And that thou bidd'st me come to thee,  
O Lamb of God, I come.**

**Just as I am, though tossed about  
With many a conflict, many a doubt,  
Fightings within, and fears without,  
O Lamb of God, I come.**

**Just as I am, poor, wretched, blind;  
Sight, riches, healing of the mind,  
Yea all I need, in thee to find,  
O Lamb of God, I come.**



**Just as I am, thou wilt receive,  
Wilt welcome, pardon, cleanse, relieve:  
Because thy promise I believe,  
O Lamb of God, I come.**

**Just as I am (thy love unknown  
Has broken every barrier down),  
Now to be thine, yea thine alone,  
O Lamb of God, I come.**

**Just as I am, of that free love  
The breadth, length, depth and height to prove,  
Here for a season then above,  
O Lamb of God, I come.**

*Charlotte Elliott 1789-1871*

### **Offertory Prayer**

*The response to the offertory prayers is 'Blessed be God for ever'*

### **The Eucharistic Prayer**

**Priest:** The Lord be with you.  
**All:** **and also with you.**

Lift up your hearts.  
**All:** **We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**All:** **It is right to give thanks and praise.**

Father, we give you thanks and praise through your beloved Son Jesus Christ, your living Word, through whom you have created all things; who was sent by you in your great goodness to be our Saviour. By the power of the Holy Spirit he took flesh; as your Son, born of the blessed Virgin, he lived on earth and went about among us; and revealed the resurrection by rising to new life; so he fulfilled your will and won for you a holy people. Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

**All:** **Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me. In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.  
Great is the mystery of faith:

**All: Christ has died:  
Christ is risen:  
Christ will come again.**

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption. As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of the Blessed Virgin Mary, St Anne our patron and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.

**All: Amen.**

### **The Lord's Prayer**

Priest: Let us pray with confidence as our Saviour has taught us

**All: Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation;  
but deliver us from evil.**

Deliver us, Lord, from every evil, and grant us peace in our day.  
In your mercy keep us free from sin and protect us from all  
anxiety as we wait in joyful hope for the coming of our Saviour,  
Jesus Christ.

**For thine is the kingdom, the power, and the glory, for ever  
and ever. Amen.**

Lord Jesus Christ, you said to your apostles: I leave you peace,  
my peace I give you. Look not on our sins, but on the faith of your  
Church, and grant us the peace and unity of your kingdom where  
you live for ever and ever. **Amen.**

### **Breaking of the Bread**

Priest: We break this bread to share in the body of Christ.

**All: Though we are many, we are one body, because we all share  
in one bread.**

### **Giving of Communion**

*The priest says the invitation to communion.*

Priest: This is the Lamb of God who takes away the sin of the world,  
blessed are those who are called to his supper.

**All: Lord I am not worthy to receive you but only say  
the word and I shall be healed.**

### **Agnus Dei**

**All Lamb of God,  
you take away the sin of the world,  
have mercy on us.**

**Lamb of God,  
you take away the sin of the world,  
have mercy on us.**

**Lamb of God,  
you take away the sin of the world,  
grant us peace.**

*The people receive communion as guided by the sidesmen.  
Communicant members of other denominations are welcome  
to receive Holy Communion at this service, or to come  
forward to receive a blessing*

*After all have received Corporate silence is kept.*

### **Post Communion Sentence**

Jesus answered her, 'Woman, great is your faith! Let it be done for you as you wish.' And her daughter was healed instantly.

### **Final Hymn**

**Christ triumphant, ever reigning,  
Saviour, Master, King!  
Lord of heaven, our lives sustaining,  
Hear us as we sing:  
*Yours the glory and the crown,  
The high renown, the eternal name.***

**Word incarnate, truth revealing,  
Son of Man on earth!  
Power and majesty concealing  
By your humble birth:**

**Suffering servant, scorned, ill-treated,  
Victim crucified!  
Death is through the cross defeated,  
Sinners justified:**

**Priestly king, enthroned for ever  
High in heaven above!  
Sin and death and hell shall never  
Stifle hymns of love:**

**So, our hearts and voices raising  
Through the ages long,  
Ceaselessly upon you gazing,  
This shall be our song:**

*Michael Saward b. 1932*

### **Post Communion Prayer**

God of our pilgrimage, you have willed that the gate of mercy should stand open for those who trust in you: look upon us with your favour that we who follow the path of your will may never wander from the way of life; through Jesus Christ our Lord.  
**Amen.**

**All: Father of all  
we give you thanks and praise,  
that when we were still far off**

**you met us in your Son and brought us home.  
Dying and living, he declared your love,  
gave us grace, and opened the gate of glory.  
May we who share Christ's body live his risen life;  
we who drink his cup bring life to others;  
we whom the Spirit lights give light to the world.  
Keep us firm in the hope you have set before us,  
so we and all your children shall be free,  
and the whole earth live to praise your name;  
through Christ our Lord. Amen.**

## Notices

*Notices are given out*

## The Blessing and Dismissal

**Priest:** The Lord be with you.

**All:** **And also with you.**

**Priest:** The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord, and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

**All:** **Amen.**

Go in peace to love and serve the Lord.

**All:** **In the name of Christ. Amen**

*Flowers in memory of Gordon Reay.*

*Please remember in your prayers the sick:* Juliette, Elizabeth, Ruth, Gerald, Beth, Betty, Marie-Jose, Amanda, John, Caroline, David, Myra, Sarah, Wendy and Florence

*the departed:* Ann Pryce, Martyn Neale, Anne Whiting.

*those whose anniversaries fall 20 – 26 August :* Jean Schofield, Christian Bellingham, Alan Britten.

*Notices*

**Next Sunday's Readings** – Isaiah 51:1-6, Romans 12:1-8, Matthew 16:13-20.

**Teas will be served** on Sundays until September 24<sup>th</sup>. More help is needed for many of the forthcoming sessions. To volunteer, please sign the list in the hall, or for the online group or for further details contact Judy Perkins [judyperkins@gmail.com](mailto:judyperkins@gmail.com).

**Recital today – Rainforest Journey.** Drawing on instruments collected from a lifetime's study and travel, Sue Shorter creates a hypnotic rainforest soundscape, also featuring African, Latin and Middle Eastern percussion, bamboo flute and goat bells.

**Social Justice Forum** - a group to discern how God is calling us to respond to the issues of to-day's world through study, prayer and action. The next meeting is on: Social Justice and Climate Change. Saturday 7 October, 10.00 – 12.00 in the hall. All Welcome .

**Maiastra returns to St Anne's.** On Saturday 26 August at 7.30pm a group of supremely talented young musicians, led by Arisa Fujita, the leader of the prize-winning Swiss Gemeaux Quartett, will perform one of Haydn's last string quartets, that in G major Op. 77 No 1, a very early work by Webern, his Rondo for String Quarter (1906) and Brahms's Quartet No 2 in A minor, Op. 51 No. 2. For further information about Maiastra please visit the website at [www.maiastra.org](http://www.maiastra.org).

**Harvest Festival Supper**, Saturday 23rd September. This year's theme is Creation and the Environment. There will be a short liturgy in the church at 6.30 pm on the theme of The Gift of Creation. You are invited to come to this with a posy of flowers in a jam jar. The liturgy will be followed by supper in the Hall at 7pm (your posies of flowers will decorate the hall and tables!). A starter, main course, wine and mineral water will be provided. As in previous years, gifts of dessert would be warmly welcomed. Sixty £10 tickets are available on our website [www.saintanne-kew.org.uk](http://www.saintanne-kew.org.uk) and from the back of the church after Sunday morning services in August and early September.  
Diary for the week

**2020 Vision – A Mission Worth Living** – You are invited to attend one of the café events in September either on Wednesday 6<sup>th</sup> at 19.00 or Saturday 9<sup>th</sup> at 10.30 in our Parish Hall to find out more about the potential for your involvement in our plans for the future.

**Holy Dusters** – meet on Saturday mornings to keep our church looking bright and clean – however we need more people to join the team – we meet at 09.30 – do come along if you can help.

**Dinner and Jazz Night.** A fundraising event provided by Newens the 'Original Maids of Honour' for The Friends of St Anne's Church, Kew with all proceeds going to The Friends. Thursday 28 September 2017 at 7.30pm (for 8.00pm) till late. Included 3-course meal (pay bar) and live entertainment with Paul Williams Jazz Trio and a Raffle. This exclusive event at £35.00 is limited to 50 guests. Book your ticket online as soon as possible to guarantee your place. See more details on the flyers. Buy tickets online only at [friendsofstannskew.org.uk](http://friendsofstannskew.org.uk).

**Declaration by St Anne's Church.** St Anne's web site now includes the text of a Declaration that was adopted by the PCC on March 4<sup>th</sup>. The Declaration focuses on London continuing to be "a place of welcome, generosity and equality", and outlines specific commitments for us as members of St Anne's Church. Members of the congregation are invited to read and sign this Declaration on our web site: [www.saintanne-kew.org.uk](http://www.saintanne-kew.org.uk)

Sunday 20 August 2017 - *Tenth after Trinity*

08.00 Said Eucharist  
10.00 Sung Eucharist  
15.00 Hall: Teas  
15.30 Recital – see *notices*  
17.00 Evening Prayer

Monday 21

07.45 Morning Prayer

Tuesday 22

07.45 Morning Prayer  
08.00 Said Eucharist

Wednesday 23

07.45 Morning Prayer  
12.30 Said Eucharist

Thursday 24 – *St Bartholomew*

07.45 Morning Prayer  
09.00 Said Eucharist

Friday 25

Saturday 26

09.15 Morning Prayer  
12.00 Kew Green: Kew Horticultural Society Summer Show  
19.30 Concert: Maiastra

Sunday 27 – *Eleventh after Trinity*

08.00 Said Eucharist  
10.00 Sung Eucharist with Holy Baptism  
15.00 Hall: Teas  
15.30 Recital  
17.00 Evening Prayer

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