

# The Parish Church of St Anne, Kew



## THE FOURTH SUNDAY OF EASTER

22<sup>nd</sup> April 2018

10.00am Sung Eucharist

*Welcome to St Anne's Church.*

*All that you need for today's service is contained in this booklet which is designed for you to take home.*

*If you are not a member of our planned giving scheme but pay income tax and wish to give a donation to St Anne's, please use the white envelope in your pew and complete the declaration on the front. Donations may also be made online at [www.saintanne-kew.org.uk](http://www.saintanne-kew.org.uk)*

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## **THE GATHERING**

### **Entrance Hymn**

**King of Glory, King of Peace,  
I will love thee;  
And that love may never cease  
I will move thee.  
Thou hast granted my request,  
Thou hast heard me;  
Thou didst note my working breast,  
Thou hast spared me.**

**Wherefore with my utmost art  
I will sing thee,  
And the cream of all my heart  
I will bring thee.  
Though my sins against me cried,  
Thou didst clear me;  
And alone, when they replied,  
Thou didst hear me.**

**Seven whole days, not one in seven,  
I will praise thee;  
In my heart, though not in heaven,  
I can raise thee.  
Small it is, in this poor sort  
To enrol thee:  
E'en eternity's too short  
To extol thee.**

*George Herbert (1593-1632)*

**Priest:** In the name of the Father and of the Son and of the Holy Spirit.  
**All:** **Amen.**

### **The Greeting**

**Priest:** Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you.  
**All:** **And also with you.**

### **Prayers of Penitence**

Christ our Passover lamb has been sacrificed for us. Let us therefore rejoice by putting away all malice and evil and confessing our sins with a sincere and true heart.

*Silence is kept*

**All:** Father eternal, giver of light and grace,  
we have sinned against you and against our neighbour,  
in what we have thought,  
in what we have said and done,  
through ignorance, through weakness,  
through our own deliberate fault.  
We have wounded your love  
and marred your image in us.  
We are sorry and ashamed  
and repent of all our sins.  
For the sake of your Son Jesus Christ,  
who died for us,  
forgive us all that is past  
and lead us out from darkness  
to walk as children of light.  
**Amen.**

**Priest:** Almighty God, who forgives all who truly repent, have mercy upon  
you, pardon and deliver you from all your sins, confirm and  
strengthen you in all goodness, and keep you in life eternal;  
through Jesus Christ our Lord.

**All:** **Amen.**

### **Gloria in excelsis**

**Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
**Amen.****

## The Collect

Let us pray.

Almighty Father, whose Son Jesus Christ is the resurrection and the life: raise us, who trust in him, from the death of sin to the life of righteousness, that we may seek those things which are above, where he reigns with you in the unity of the Holy Spirit, one God now and for ever.

**All: Amen.**

*Junior Church now leave for their own instruction in the hall.  
If you are sitting next to someone you don't know use this  
moment to introduce yourself.*

## THE LITURGY OF THE WORD

### First Reading

*Acts 4:5-12*

The next day the rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, 'By what power or by what name did you do this?' Then Peter, filled with the Holy Spirit, said to them, 'Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is "the stone that was rejected by you, the builders; it has become the cornerstone." There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved.'

May your word live in us.

**All: And bear much fruit to your glory.**

### Psalm 23

*sung by the choir*

The Lord is my shepherd:  
therefore can I lack nothing.

He shall feed me in a green pasture:  
and lead me forth beside the waters of comfort.

He shall convert my soul:  
and bring me forth in the paths of righteousness, for his  
Name's sake.

Yea, though I walk through the valley of the shadow of death, I  
will fear no evil:  
for thou art with me; thy rod and thy staff comfort me.

Thou shalt prepare a table before me against them that trouble  
me:  
thou hast anointed my head with oil, and my cup shall be  
full.

But thy loving-kindness and mercy shall follow me all the days of  
my life:  
and I will dwell in the house of the Lord for ever.

### **Second Reading**

*1 John 3:16-24*

We know love by this, that he laid down his life for us—and we ought to lay down our lives for one another. How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help? Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him. And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

**All:** May your word live in us  
**and bear much fruit to your glory.**

### **Gradual Hymn**

**Faithful Shepherd, feed me  
In the pastures green;  
Faithful Shepherd, lead me  
Where thy steps are seen.**

**Hold me fast, and guide me  
In the narrow way;  
So, with thee beside me,  
I shall never stray.**

**Daily bring me nearer  
To the heavenly shore;  
Make my faith grow clearer,  
May I love thee more.**

**Hallow every pleasure,  
Every gift and pain;  
Be thyself my treasure,  
Though none else I gain.**

**Day by day prepare me  
As thou seest best,  
Then let angels bear me  
To thy promised rest.**

*Thomas B Pollock (1836-1896)*

### **Gospel Reading**

*John 10:11-18*

Alleluia, Alleluia, Alleluia.

**All: Alleluia, Alleluia, Alleluia.**

Jesus said, I am the good shepherd.  
I know my own and my own know me.

**Alleluia, Alleluia, Alleluia.**

Priest: The Lord be with you

**All: And also with you.**

Hear the Gospel of our Lord Jesus Christ according to John.

**All: Glory to you, O Lord.**

Jesus said, 'I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down,

and I have power to take it up again. I have received this command from my Father.'

**All:** This is the Gospel of the Lord.  
**Praise to you, O Christ.**

**Sermon**  
**The Nicene Creed**

**All:** **We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate from the Holy Spirit  
and the Virgin Mary  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living  
and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and  
glorified,  
who has spoken through the prophets.  
We believe in one holy catholic  
and apostolic Church.  
We acknowledge one baptism for the  
forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

### **The Prayers of the Faithful**

With confidence in the intercession of the Good Shepherd, we  
turn to our loving Father in trusting prayer:

For the shepherds of our Church:  
our Archbishop Justin, our Bishops and priests  
and for all who lead us in the ways of faith, hope and love.  
Lord hear us.

**Lord graciously hear us.**

For our world:  
that the presence of Jesus the Good Shepherd  
may bring healing, peace and joy to all in need, especially those  
persecuted for their faith.  
Lord hear us.

**Lord graciously hear us.**

For our young people:  
that they will be open to hear the call of the Good Shepherd  
to lay down their lives in love and service of God and neighbour.  
Lord hear us.

**Lord graciously hear us.**

For all who are sick and for those who care for them.  
Lord hear us.

**Lord graciously hear us.**

For more vocations and for our ordinands  
and all in formation to the priesthood and consecrated life:  
that they may persevere in lives of generosity and love.  
Lord hear us.

**Lord graciously hear us.**

For those who have died:  
especially those who gave their lives in service in war,  
and for those who have served our parish over the years.

Loving Father,  
hear the prayers we make in the name of Christ the Good  
Shepherd.

We ask this through Christ our Lord. **Amen.**



## The Peace

The risen Christ came and stood among his disciples and said, 'Peace be with you.' Then they were glad when they saw the Lord. Alleluia.

The peace of the risen Lord be always with you. Alleluia.

**All: And also with you. Alleluia.**

Let us offer one another a sign of peace.

*All exchange a sign of peace.*

## THE LITURGY OF THE SACRAMENT

### Preparation of the Altar

*During the hymn there will be a collection for those who do not give by standing order. The gifts of the people are gathered and presented. The altar is prepared and bread and wine are placed upon it.*

### Offertory Hymn

**Great is thy faithfulness, O God my father,  
There is no shadow of turning with thee;  
Thou changest not, thy compassions they fail not,  
As thou hast been thou for ever wilt be.**

***Great is thy faithfulness! Great is thy faithfulness!  
Morning by morning new mercies I see;  
All I have needed thy hand hath provided –  
Great is thy faithfulness, Lord, unto me!***

**Summer and winter, and spring-time and harvest,  
Sun, moon and stars in their courses above,  
Join with all nature in manifold witness  
To thy great faithfulness, mercy, and love.**

**Pardon for sin and a peace that endureth,  
Thine own dear presence to cheer and to guide;  
Strength for today and bright hope for tomorrow,  
Blessings all mine, with ten thousand beside!**

*Thomas O. Chisholm 1866-1960*

*The response to the offertory prayers –  
Blessed be God for ever.*

## The Eucharistic Prayer

Priest: The Lord be with you  
**All: and also with you.**

Lift up your hearts.  
**All: We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**All: It is right to give thanks and praise.**

Priest: It is indeed right, our duty and our joy, always and everywhere to give you thanks, almighty and eternal Father, and in these days of Easter to celebrate with joyful hearts the memory of your wonderful works. For by the mystery of his passion Jesus Christ, your risen Son has conquered the powers of death and hell and restored in men and women the image of your glory. He has placed them once more in paradise and opened to them the gate of life eternal. And so, in the joy of this Passover, earth and heaven resound with gladness, while angels and archangels and the powers of all creation sing for ever the hymn of your glory.

**All: Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.**

**Blessed is he who comes in the name of the  
Lord. Hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me. In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.  
Great is the mystery of faith:

**All: Christ has died:  
Christ is risen:  
Christ will come again.**

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption. As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of the Blessed Virgin Mary, St Anne our patron, and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.

**All: Amen.**

### **The Lord's Prayer**

Priest: As our Saviour taught us so we pray,

**All: Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.**

Deliver us, Lord, from every evil, and grant us peace in our day. In your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Saviour, Jesus Christ.

**For thine is the kingdom, the power, and the glory,  
for ever and ever. Amen.**

Lord Jesus Christ, you said to your apostles: I leave you peace, my peace I give you. Look not on our sins, but on the faith of your Church, and grant us the peace and unity of your kingdom where you live for ever and ever. **Amen.**

## Breaking of the Bread

Priest: We break this bread to share in the body of Christ.  
All: **Though we are many, we are one body, because we all share in one bread.**

## Giving of Communion

*The priest says the invitation to communion.*

Priest: This is the Lamb of God who takes away the sin of the world, blessed are those who are called to his supper.  
All: **Lord I am not worthy to receive you but only say the word and I shall be healed.**

## Agnus Dei

All: **Lamb of God,  
you take away the sin of the world,  
have mercy on us.**

**Lamb of God,  
you take away the sin of the world,  
have mercy on us.**

**Lamb of God,  
you take away the sin of the world,  
grant us peace.**

*The people receive communion as guided by the sidesmen.*

*Communicant members of other denominations are welcome to receive Holy Communion at this service, or to come forward to receive a blessing.*

*After all have received Corporate silence is kept.*

## Post Communion sentence

Jesus said, 'I am the good shepherd. The good shepherd lays down his life for the sheep.'

## Final Hymn

**At the Lamb's high feast we sing  
Praise to our victorious King:  
Who hath washed us in the tide  
Flowing from his pierced side;  
Praise we him whose love divine  
Gives the guests his blood for wine,  
Gives his body for the feast,  
Love the Victim, Love the Priest.**

**Mighty Victim from on high,  
Powers of hell beneath thee lie;  
Death is broken in the fight,  
Thou hast brought us life and light.  
Now thy banner thou dost wave,  
Conquering Satan and the grave.  
See the prince of darkness quelled;  
Heaven's bright gates are open held.**

**Paschal triumph, Paschal joy,  
Only sin can this destroy;  
From sin's death do thou set free,  
Souls re-born, dear Lord, in thee.  
Hymns of glory, songs of praise,  
Father, unto thee we raise,  
Risen Lord, all praise to thee,  
Ever with the Spirit be.**

From a Latin Breviary hymn  
Tr Robert Campbell 1814-68

### **Post Communion Prayer**

Merciful Father, you gave your Son Jesus Christ to be the good shepherd, and in his love for us to lay down his life and rise again: keep us always under his protection, and give us grace to follow in his steps; through Jesus Christ our Lord. **Amen.**

**All: Father of all we give you thanks and praise,  
that when we were still far off you met us in your Son and  
brought us home. Dying and living, he declared your love,  
gave us grace, and opened the gate of glory. May we who  
share Christ's body live his risen life; we who drink his cup  
bring life to others; we whom the Spirit lights give light to the  
world. Keep us firm in the hope you have set before us,  
so we and all your children shall be free, and the whole earth  
live to praise your name; through Christ our Lord. Amen.**

### **Notices**

*Notices are given out and the children present their work.*

### **THE DISMISSAL**

**Priest:** The Lord be with you.

**All:** **And also with you.**

The God of peace, who brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the

eternal covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always.

Priest: He is not here. He is risen.  
Go in peace to love and serve the Lord. Alleluia, Alleluia.

**All: In the name of Christ. Alleluia, Alleluia.**

*Please remember in your prayers the sick:* Juliette, Elizabeth, Ruth, Gerald, Beth, Betty, Marie-Jose, Tabitha, Oscar, Chloe, Mark.

*the departed:* John Kenyon.

*those whose anniversaries fall 22 – 28 April:* Valerie Reay, Kay Hempzell, Dorothy Vollum.

*Notices*

**Next Sunday's Readings** – Genesis 22:1-18, Acts 8:26-40, John 15:1-8.

**Holy Dusters** – meet on Saturday mornings to keep our church looking bright and clean – however we need more people to join the team – we meet at 09.30 – do come along if you can help.

**Annual Parochial Church meeting** – today –notice is given of our APCM where we will be electing Parochial Church Councillors and Deanery Synod members.

**Oberammergau Passion Play** – 18- 25 September 2020 – booking now open: see information on the table at the back of church.

**Summer Teas 2018** – sign-up board now available in the Parish Hall. Contact Lorraine Neale – slorraineharper@btinternet.com.

**Electoral Roll:** The revised Electoral Roll is available for inspection at the back of the church until 15<sup>th</sup> April.

**FOSAK - The Importance of the Kew Collections – Kill or Cure** *presented by Prof Monique Simmonds, Deputy Director of Science at the Royal Botanic Gardens, Kew* – Saturday 12<sup>th</sup> May 11.00am. Tickets £15.

**Pilgrimage to Our Lady of Walsingham** – 10 to 12 July 2018. We are planning to make a pilgrimage to Walsingham: please see the flyers and sign-up sheet at the back of Church. Numbers limited to twelve.

**Hatty Cadman** is running the London Marathon today, in aid of Save the Children. If anyone would like to sponsor her, their support would be most appreciated. They can find her sponsorship page at <https://uk.virginmoneygiving.com/HattyCadman>

**Sunday Afternoon Music Recitals** commence on 6<sup>th</sup> May at 15.30

**The Mozart Vienna Piano Concerto Series 1**

**Chad Kelly** returns from his first season at the Bayerische Staatsoper to open the 2018 concert series with the first of three concerts in his Mozart Vienna Piano Concerto Series.

*Mozart completed the composition of three piano concertos in 1783 whilst in Vienna. For the wider consumption of these works - for audiences and publishers alike - Mozart envisioned a 'chamber' accompaniment of String Quartet. Former Director of Music, Chad Kelly, begins his exploration of these rarely performed works with Mozart's Piano Concerto in A major, K. 414.*

**Crossway Pregnancy Crisis Centre** wishes to recruit a supervisor for our listeners. The commitment would be to run a small group session every two months, and additional telephone supervision as needed. We are looking for someone with a counselling background and a qualification in supervision, or someone working in the health sector with an equivalent supervisory qualification. Please contact Lesley Benge:  
email [lesley.benge@crosswaypregnancy.org.uk](mailto:lesley.benge@crosswaypregnancy.org.uk) or call 020 8892 8483 by Friday 18<sup>th</sup> May.

**Internet and telephone problems** – The Parish Office is now back on-line and we thank you for your patience. The problem was caused by parakeets eating through the wires!!!

## Diary for the week

### Sunday 22 April 2018 – *Fourth of Easter*

08.00 Said Eucharist  
10.00 Sung Eucharist  
11.30 APCM meeting  
17.00 Evening Prayer

### Monday 23 – *St George*

07.45 Morning Prayer

### Tuesday 24 – *St Mellitus*

07.45 Morning Prayer  
08.00 Said Eucharist

### Wednesday 25 – *St Mark the Evangelist*

07.45 Morning Prayer  
11.00 Hall: Bible Study  
12.30 Said Eucharist  
13.00 Hall: Simple lunch

### Thursday 26

07.45 Morning Prayer  
09.00 Said Eucharist

### Friday 27

10.30 Georgian Group visit (John Moses)

### Saturday 28

08.30 Said Eucharist  
09.15 Hall: PCC meeting  
13.00 Marriage Blessing: Rosa and Yorke

### Sunday 29 – *The Fifth of Easter*

08.00 Said Eucharist  
10.00 Sung Eucharist  
17.00 Evening Prayer

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